



## Board of Chiropractic Video Meeting Agenda

<p>Date: February 7, 2024 Time: 9:00 am</p> <p>Location: Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska LL Goldenrod</p> <p><b>Join by meeting link:</b> <a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=m9d8b2e9c39c93938e58a0cd1be052c68">https://sonvideo.webex.com/sonvideo/j.php?MTID=m9d8b2e9c39c93938e58a0cd1be052c68</a></p> <p><b>Meeting access code: 2497 386 8853</b> <b>Meeting Password:</b> 7T7KrVQCQ5</p> <p><b>Tap to join from a mobile device (attendees only)</b> +1-408-418-9388, 24973868853## United States Toll</p> <p><b>Join by phone</b> +1-408-418-9388 United States Toll <a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application</b> <a href="mailto:2493868853@sonvideo.webex.com">2493868853@sonvideo.webex.com</a></p> <p>You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> <li>1. Call to Order and Roll Call <i>"This is an Open Meeting, and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> </ol> </li> <li>5. Board Recommendations on Applications</li> <li>6. Final Review and Adoption of Draft Regulation</li> <li>7. Preceptorships in Nebraska</li> <li>8. FCLB Report</li> <li>9. NBCE Report</li> <li>10. Election of Officers</li> <li>11. Voting for Delegates for National Board Meeting</li> <li>12. Per Diem Discussion</li> <li>13. Notice of Meeting Publication</li> <li>14. Legislative Update</li> <li>15. Licensure Database Update</li> <li>16. Licensure Application Processing Report</li> <li>17. Topics for Next Meeting</li> <li>18. Public Comment</li> <li>19. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2299 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact: Kim Hitzel at (402) 471-2299 <a href="mailto:Kimberly.Hitzel@Nebraska.Gov">Kimberly.Hitzel@Nebraska.Gov</a></p>
---	---