

Division of Public Health
Licensure Unit
P.O. Box 94986
Lincoln, NE 68509-4986

ACCOUNTING Business Unit 25550346

## APPLICATION FOR LICENSE TO OPERATE A LONG-TERM CARE AUTOMATED PHARMACY

Application Fee: \$625.00 (Make check payable to DHHS Licensure Unit)

| SECTION A—LICENSE INFORMATION  |                   |                  |         |            |   |      |                  |  |  |
|--|-------------------|------------------|---------|------------|---|------|------------------|--|--|
| Name of  |                   |                  |         |            |   |      |                  |  |  |
| Pharmacy:  |                   |                  |         |            |   |      |                  |  |  |
| Physical Address:  | Street/Po         | Street/PO/Route: |         |            |   |      |                  |  |  |
|  | City: State: Zip: |                  |         |            |   |      | Zinı             |  |  |
|  | Oity.             |                  | State.  |            |   | Σιρ. |                  |  |  |
| Telephone Number:  |                   |                  | Fax N   | lumber:    |   |      | 1                |  |  |
| E-mail Address:  |                   |                  | •       |            |   |      |                  |  |  |
| Anticipated Opening Date:  |                   |                  |         |            |   |      |                  |  |  |
| Please supply a  | Name:             |                  |         |            |   |      |                  |  |  |
| contact person if we have questions  |                   | S: Phone:        | E-mail: |            |   |      |                  |  |  |
| Address of Long-Term   | Street/PO/Route:  |                  |         |            |   |      |                  |  |  |
| Care Automated Pharmacy:   |                   |                  |         |            |   |      |                  |  |  |
| Filailliacy.   | City:             |                  |         | State:     |   | Zip: |                  |  |  |
|  |                   |                  |         |            |   |      |                  |  |  |
| Days/Hours Pharmacy Open   |                   |                  |         |            |   |      |                  |  |  |
| for Business:  |                   |                  |         |            | T |      | 1                |  |  |
| PIC Information:   |                   | ame:             |         | License #: |   |      | Expiration date: |  |  |
|  |                   |                  |         |            |   |      |                  |  |  |
| SECTION B — CONTROLLED SUBSTANCES REGISTRATION   |                   |                  |         |            |   |      |                  |  |  |
| Are controlled substances to be dispensed? If so, a Federal Controlled Substances Registration is required.  Please include a copy of your DEA registration. |                   |                  |         |            |   |      |                  |  |  |
| □ YES □ NO Registration #  |                   |                  |         |            |   |      |                  |  |  |
| You may apply for a federal controlled substances registration on-line at www.deadiversion.usdoj.gov   |                   |                  |         |            |   |      |                  |  |  |

## **SECTION D — AFFIDAVIT**

(Printed Name & Title of Applicant)

I hereby state that I am the person making application, I am of good character, and the statements on this application are true and complete. If the applicant is a sole proprietorship for the purpose of complying with Neb. Rev. Stat. §4-108 through 4-114, the applicant must attest as follows (place a check mark in the appropriate box below): □ I am a citizen of the United States; or ☐ I am a qualified alien under the Federal Immigration and Nationality Act. I have provided my immigration status and alien number and agree to provide a copy of my United States Citizenship and Immigration Services (USCIS) documentation upon request. I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States. The application must be signed and dated by (place a check mark in the appropriate box below): ☐ The owner or owners if the applicant is a sole proprietorship, a partnership, or a limited liability company that has only one member; Two of its members if the applicant is a limited liability company that has more than one member; ☐ Two of its officers if the applicant is a corporation; ☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or If the applicant is not an entity described above, the owner or owners or, if there is no owner, the chief executive officer or comparable official. (Printed Name & Title of Applicant) (Signature & Title of Applicant) (Date)

<u>Please Note</u>: All supporting documentation required to complete your application must be submitted within <u>150 days</u> from the date your application is received by the Department. If such documentation is not submitted within this time, your application and supporting documentation will be destroyed and a refund will be processed, less the administrative fee of \$25.00.

(Signature & Title of Applicant)

(Date)