



Jim Pillen, Governor

DEPT. OF HEALTH AND HUMAN SERVICES

MEETING OF THE
BOARD OF MEDICAL RADIOGRAPHY
Posted November 22, 2024

Hampton Inn – Husker Room
7343 Husker Circle
Lincoln, NE 68504

Friday
December 6, 2024
2:00 p.m.

This meeting will be held by WebEx conference and in-person. The public is welcome to attend any Open Session discussion at the Hampton Inn. This meeting will also be available to the public to participate by WEBEX using this link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=m9374b89a4a9f765f47b85ddaf499f854>

or call in information is **1-408-418-9388** using meeting number of **2481 779 7942**

Here is a link to the Open Meetings Act:

https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Adoption of Agenda
3. Approval of Minutes – June 7, 2024
5. **approximately 2:10 pm** - Investigational Reports – **CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105** (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
 - A. Investigation Cases
 - B. Probation Compliance Monitoring Report and Possible Violations
6. Application Review – **CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410**
7. **approximately 2:45 pm - OPEN SESSION**
8. Ratify E-Mail Ballots Since Last Meeting
9. American Chiropractic Registry of Radiologic Technologist (ACRRT) Exam Overview and Approval
10. Changes to 2025 American Registry of Radiologic Technologists (ARRT) Documents and Cut Scores Letter Discussion
11. Department of Veterans Affairs Letter and Federal Register Notice Discussion
12. Public Comment
13. Adjournment

All items known at time of distribution of this agenda are listed; a current agenda is available on the Bulletin Board, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

Auxiliary aids or reasonable accommodations needed to participate in a meeting can be requested by calling Heather Ord with the Licensure Unit at 402/471-2118 (voice). Individuals who are deaf or hard of hearing may call DHHS via Nebraska Relay System at 711 or (800)833-7352 (TDD) at least 2 weeks prior to the meeting.