NEBRASKA
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DEPT. OF HEALTH AND HUMAN SERVICES

Jim Pillen, Governor

NOTICE OF MEETING OF THE
BOARD OF PHARMACY
Date Posted November 2, 2026

Hampton Inn & Suites
Husker Conference Room
7343 Husker Circle
Lincoln, NE 68504-9816

Monday
November 16, 2026
9:00 a.m.

This meeting will be held by TEAMS conference and In-Person. The public is welcome to attend any Open Session discussion at the Hampton Inn & Suites. A TEAMS line has also been established for the public rather than visit the open meeting location. If you wish to attend the meeting by TEAMS please let Jan Gadeken-Harris know by November 15, 2026, via email at janis.gadeken-harris@nebraska.gov or you can join by using the below TEAMS link:

https://teams.microsoft.com/meet/267211022559637?p=P2a6kF9lFPfX8o8jrk
Meeting ID: 267 211 022 559 637 1 Passcode: 53wD73D5

or call in information is 1-402-257-5560 using Phone Conference ID: 663 730 503#

Here is a link to the Open Meetings Act:
https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Here is a link to a copy of all the Open Session discussion items:
https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx

For Information: Jan Gadeken-Harris, Health Licensing Coordinator, 402-471-2118

AGENDA

1. Roll Call
   Announcement: There is a current copy of the Open Meetings Act posted near the door to the meeting room.

2. Adoption of Agenda
   A. Additions, Modification, Reordering and Adoption of Agenda
   B. Adoption of **CONSENT** Agenda(s)
      1) Pharmacy Technician Initial Application(s) **(4) (CONSENT)**
      2) Pharmacist Initial Application(s) **(0) (CONSENT)**
      3) Pharmacist Reinstatement after Discipline Application(s) **(2) (CONSENT)**
      4) Mail Service Pharmacy Initial Application (s) **(1) (CONSENT)**
      5) Wholesale Drug Distributor Initial Application(s) **(0) (CONSENT)**
      6) Pharmaceutical Care Agreement(s) **() (CONSENT)**

(Approx. time to go into Closed Session: 9:15 am)

3. Investigational Reports – ***CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105 (The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)***
   A. Investigation Cases
   B. Proposed Orders/Agreed Settlements
   C. Proposed Assurance of Compliance
   D. Compliance Monitoring Report

4. Controlled Substances Audit(s) – ***CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105***
5. Application Review(s) ***– CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410***

(Approx. time to reconvene Open Session 10:30 am)

6. Approval of Minutes of the Meeting – September 14, 2026

7. Application Review / Board Recommendations – ***OPEN SESSION***
    1) Pharmacy Technician Initial Application(s) **(4) (CONSENT)**
    2) Pharmacist Initial Application(s) **(0) (CONSENT)**
    3) Pharmacist Reinstatement after Discipline Application(s) **(2) (CONSENT)**
    4) Mail Service Pharmacy Initial Application (s) **(1) (CONSENT)**
    5) Wholesale Drug Distributor Initial Application(s) **(0) (CONSENT)**
8. Ratification of E-Mail Ballot(s) Since the Last Meeting
9. Pharmaceutical Care Agreement(s)
10. Legislation Update
11. Regulations Update
    A. 172 NAC 128 – People
    B. 172 NAC 8 - Facilities
12. Discussion(s)
    A. Updates for uMPJE - Ken Kester
    B. Licensure Compliance – is an automated voice call considered verbal communication to comply with §38-2869
13. Board of Pharmacy 2027 Meeting Schedule – Next scheduled meeting January 11, 2027
14. Public Comment
15. Adjournment

******The Board will work through LUNCH******

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All items known at time of distribution of this agenda are listed; a current agenda is available on the First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

Auxiliary aids or reasonable accommodations needed to participate in a meeting can be requested by calling (402) 471-2118. Individuals who are deaf or hard of hearing may call DHHS via the Nebraska Relay System at 711 or (800) 833-7352 TDD at least 2 weeks prior to the meeting.