

Good Life, Great Mission.

TARCH IS 1861

DEPT. OF HEALTH AND HUMAN SERVICES

Jim Pillen, Governor

NOTICE OF THE MEETING OF THE BOARD OF VETERINARY MEDICINE AND SURGERY IN PERSON AND WEBEX MEETING Date Posted October 10, 2024

Hampton Inn & Suites Husker Conference Room 7343 Husker Circle Lincoln, NE 68504-9816

Wednesday October 23, 2024 9:00 a.m.

This meeting will be held by WebEx conference and In-Person. The public is welcome to attend any Open Session discussion at the Hampton Inn & Suites. A WebEx line has also been established for the public to call in rather than visit the open meeting location. If you wish to attend the meeting by WEBEX please let Jan Gadeken-Harris know by October 22, 2024 via email at janis.gadeken-harris@nebraska.gov or you can join by using the below WebEx link:

https://sonvideo.webex.com/sonvideo/j.php?MTID=m81f6d2f336ca3605cf1f7461baf32927

or call in information is: 1-408-418+9388 using meeting number of: 2496 106 3494

Here is a link to the Open Meetings Act:

https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Here is a link to a copy of all the Open Session discussion items:

https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx

For information, contact Jan Harris, Health Licensing Coordinator, at 402/471-2118, or Janis.Gadeken-Harris@nebraska.gov

AGENDA

- 1. Roll Call & Announcement(s): There is a current copy of the Open Meetings Act available in the meeting room.
- 2. Adoption of Agenda
- 3. Approval of Minutes July 24, 2024
- 4. Department of Agriculture Updates Dr. Fritts, Deputy NE State Veterinarian
- 5. Legislation Updates
- Regulation Updates

(Approx. time to go into Closed Session: 9:45 am)

7. Investigational Reports - CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105

(The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)

- A. Investigation Cases
- B. Proposed Agreed Settlement
- C. 2nd Quarter 2024 AG Report
- D. Probation Compliance Monitoring Report
- 8. Application Review CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410

(Approx. time to reconvene Open Session: 11:30 am)

- 9. Application Review OPEN SESSION
- 10. Practice Question(s)
 - A. If a person is certified as a PEMF (Pulsed Electromagnetic Field Therapy) Practitioner can a Veterinarian make a referral to the certified PEMF practitioner to work on an animal in the Veterinarian's care? If so, would the referral need to be reestablished at different intervals?
 - B. If a PEMF machine is owned by an entity/person can they rent the machine to an individual who wants to do therapy on their own animal?
- 11. Public Comments
- 12. Schedule Next Meeting Date
- 13. Adjournment

The Board will work through LUNCH

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed (voice), or if individuals with hearing impairments require accommodations (voice and TDD) in order to participate, please call Jan Gadeken-Harris, Licensure Unit at (402) 471-2118. Individuals with hearing impairments requesting accommodations may also call Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter. All items known at time of distribution of this agenda are listed; a current agenda is available on the Bulletin Board, 1st Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska