



Jim Pillen, Governor

MEETING OF THE  
BOARD OF MASSAGE THERAPY  
REVISED 9/26/2025

State Office Building  
301 Centennial Mall South  
Lincoln, NE  
Lower Level, Goldenrod Room

Friday  
October 3, 2025  
9:00 a.m.

This meeting will be held by WebEx conference and in-person. The public is welcome to attend any Open Session discussion at the State Office Building Lower Level. This meeting will also be available to the public to participate by WEBEX using this link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=mc79dd869893e34cccb3ca7574735b100>

or call in information is **1-408-418-9388** using meeting number of **2490 891 0947**

Here is a link to the Open Meetings Act:

[https://nebraskalegislature.gov/laws/display\\_html.php?begin\\_section=84-1407&end\\_section=84-1414](https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414)

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Adoption of Agenda
3. Approval of Minutes – August 15, 2025
4. **approximately 9:10 am** - Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105 (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
  - a. Investigation Cases
  - b. Applications
5. Application Review – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §84-1410 **approximately 10:00 am** - **OPEN SESSION**
6. Updates and Reports
  - a. Legislation
  - b. Nebraska Chapter of American Massage Therapy Association (NE-AMTA) <https://www.amtane.org/>
  - c. Federation of State Massage Therapy Boards (FSMTB) <https://www.fsmtb.org/>
  - d. American Massage Therapy Association Nebraska Chapter Report Out
  - e. Statistics: Examinations, Licensing, Administrative Penalties, Disciplinary and Non-Disciplinary Information
7. **Licensed Massage Therapy Establishment Discussion (172 NAC 82 002.05)**
8. Public Comment
9. Adjournment

**Contact Information:** Heather Ord at 402-471-4926 or [Heather.Ord@nebraska.gov](mailto:Heather.Ord@nebraska.gov)

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All items known at time of distribution of this agenda are listed; a current agenda is available on the Bulletin Board, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

**Notice:** A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

Auxiliary aids or reasonable accommodations needed to participate in a meeting can be requested by calling Heather Ord with the Licensure Unit at 402-471-2117 (voice). Individuals who are deaf or hard of hearing may call DHHS via Nebraska Relay System at 711 or (800)833-7352 (TDD) at least 2 weeks prior to the meeting.

## Administrative Penalties Assessed

Report Ran: 9/23/25

| LICENSE NO | NAME | ADMINISTRATIVE PENALTY FEE ASSESSED | DATE PENALTY ASSESSED | DATE DUE | FEE STATUS | DATE FEE RECEIVED | AMOUNT RECEIVED |
|------------|------|-------------------------------------|-----------------------|----------|------------|-------------------|-----------------|
|------------|------|-------------------------------------|-----------------------|----------|------------|-------------------|-----------------|

Total for Fee Status:

Total Administrative Penalty Fee Requested for Profession:

## Administrative Penalties Assessed

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|------------|------|-------------------------------------|-----------------------|----------|------------|-------------------|-----------------|
|------------|------|-------------------------------------|-----------------------|----------|------------|-------------------|-----------------|

### Massage Therapy Establishment

|      |                               |          |         |  |   |         |          |
|------|-------------------------------|----------|---------|--|---|---------|----------|
|      | Balanced Wellness and Massage | \$ 1,000 | 8/22/25 |  | P | 9/9/25  | \$ 1,000 |
| 3701 | Exquisite Massage             | \$ 500   | 8/27/25 |  | P | 9/23/25 | \$ 500   |

Total for Fee Status: \$1,500

### Massage Therapy Establishment

|                                  |        |         |    |
|----------------------------------|--------|---------|----|
| Head 2 Toe Reflexology & Massage | \$ 600 | 9/23/25 | TT |
|----------------------------------|--------|---------|----|

### NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC HEALTH, LICENSURE UNIT SUMMARY COUNT OF LICENSES BY LICENSE STATUS

#### Massage Therapy

Report Ran: 9/23/2025

|                                | Active | Application File Closed | Closed | Deleted | Denied | Expired | Inactive | Lapsed | NonDisc Revocation | Null and Void | Pending | Reinstatement Pending | Revocation | Suspension | Voluntary Surrender | Withdrawn | Total |
|--------------------------------|--------|-------------------------|--------|---------|--------|---------|----------|--------|--------------------|---------------|---------|-----------------------|------------|------------|---------------------|-----------|-------|
| EO 20-27 Prov Massage Therapis | 0      | 0                       | 0      | 0       | 0      | 0       | 0        | 0      | 0                  | 0             | 0       | 0                     | 1          | 0          | 0                   | 0         | 1     |
| Massage Therapist              | 1,491  | 459                     | 0      | 2       | 16     | 1,147   | 860      | 29     | 500                | 17            | 18      | 1                     | 23         | 6          | 22                  | 21        | 4,612 |
| Massage Therapy Establishment  | 637    | 70                      | 892    | 10      | 4      | 1,335   | 23       | 0      | 233                | 88            | 29      | 0                     | 10         | 2          | 3                   | 25        | 3,361 |
| Massage Therapy School         | 10     | 3                       | 18     | 0       | 0      | 9       | 0        | 0      | 0                  | 6             | 0       | 0                     | 0          | 0          | 0                   | 0         | 46    |
| Massage-Preliminary Conviction | 3      | 0                       | 0      | 0       | 0      | 0       | 0        | 0      | 0                  | 0             | 0       | 0                     | 0          | 0          | 0                   | 0         | 3     |
| Mobile Massage Therapy CC Esta | 6      | 0                       | 0      | 0       | 0      | 0       | 0        | 0      | 0                  | 0             | 0       | 0                     | 0          | 0          | 0                   | 0         | 6     |
| Out-of-State Massage Therapy T | 0      | 2                       | 0      | 0       | 0      | 0       | 0        | 0      | 0                  | 9             | 0       | 0                     | 0          | 0          | 0                   | 0         | 11    |
| Temporary Massage Therapist    | 2      | 46                      | 0      | 1       | 2      | 2       | 1        | 0      | 0                  | 937           | 4       | 0                     | 0          | 0          | 0                   | 2         | 997   |
| <b>Total</b>                   | 2,149  | 580                     | 910    | 13      | 22     | 2,493   | 884      | 29     | 733                | 1,057         | 51      | 1                     | 34         | 8          | 25                  | 48        | 9,037 |

**NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC HEALTH, LICENSURE UNIT**



**EXAMINATION STATISTICS SUMMARY REPORT**

Profession: Massage Therapy

Date Range: 08/15/2025 to 09/24/2025

| Exam Battery                       | Exam Name                   | Result | Number of Candidates |
|------------------------------------|-----------------------------|--------|----------------------|
| FSMTB Exam                         | MBLEx                       | Pass   | 8                    |
| FSMTB Exam total:                  |                             |        | 8                    |
| Jurisprudence - Reciprocity        | Jurisprudence - Reciprocity | Pass   | 1                    |
| Jurisprudence - Reciprocity total: |                             |        | 1                    |
| Report total:                      |                             |        | 9                    |

**Division of Public Health**

**DISCIPLINARY ACTIONS AGAINST PROFESSIONAL AND OCCUPATIONAL LICENSES  
September 2025**

Print Date: 9/23/25

To review the disciplinary action document for any licensee on this report, you may go to our license lookup web site at: <https://www.nebraska.gov/LISSearch/search.cgi>  
The disciplinary action documents are located in the 'Disciplinary/Non-Disciplinary Information' section of the licensee's record.

**PROFESSION**

**LICENSE TYPE**

| NAME              | LIC NO | TYPE OF DISCIPLINARY ACTION | START DATE | END DATE | VIOLATION                        |
|-------------------|--------|-----------------------------|------------|----------|----------------------------------|
| Message Therapy   |        |                             |            |          |                                  |
| Message Therapist |        |                             |            |          |                                  |
| Jones, Laveal, II | 3521   | Revocation                  | 9/6/25     |          | 38.178.24 Unprofessional Conduct |
| Lincoln, NE       |        |                             |            |          |                                  |

**Examination Information by School**

9/23/25

SCHOOL NAME

| NAME                                   | Exam Name                   | Exam Date  | Exam Score | Exam Result | Graduation Date |
|----------------------------------------|-----------------------------|------------|------------|-------------|-----------------|
| Message Therapy                        |                             |            |            |             |                 |
| Bellevue Massage School                | 8/15/25 - 9/24/25           |            |            |             |                 |
| Zhou, Yanan                            | Jurisprudence - Reciprocity | 08/20/2025 | 82         | Pass        | 09/21/2016      |
| Central Community College-Kearney-75hr | 8/15/25 - 9/24/25           |            |            |             |                 |
| Kasselman, Suzanne Marie               | MBLEx                       | 09/04/2025 |            | Pass        | 03/03/2014      |
| Metro Community College-Omaha          | 8/15/25 - 9/24/25           |            |            |             |                 |
| Kasselman, Suzanne Marie               | MBLEx                       | 09/04/2025 |            | Pass        | 11/13/2019      |
| Omaha - Xenon International Academy    | 8/15/25 - 9/24/25           |            |            |             |                 |
| Warwick, Maleigha Jade                 | MBLEx                       | 08/22/2025 |            | Pass        | 01/23/2021      |
| Omaha School of Massage                | 8/15/25 - 9/24/25           |            |            |             |                 |
| Brannan, Michelle Lynn                 | MBLEx                       | 09/04/2025 |            | Pass        | 08/26/2025      |
| Kasselman, Suzanne Marie               | MBLEx                       | 09/04/2025 |            | Pass        | 08/26/2025      |
| Myers, Mikayla Renee                   | MBLEx                       | 09/04/2025 |            | Pass        | 08/26/2025      |
| Persichette, Ceri Maria                | MBLEx                       | 09/08/2025 |            | Pass        | 08/26/2025      |
| Pinkall, Allison Faith                 | MBLEx                       | 09/15/2025 |            | Pass        | 08/26/2025      |
| Seaman, Anna Grace                     | MBLEx                       | 09/05/2025 |            | Pass        | 08/26/2025      |
| Universal College of Healing Arts      | 8/15/25 - 9/24/25           |            |            |             |                 |
| Warwick, Maleigha Jade                 | MBLEx                       | 08/22/2025 |            | Pass        | 08/12/2025      |
| Xenon A Stephanie Moss Academy - Omaha | 8/15/25 - 9/24/25           |            |            |             |                 |
| Warwick, Maleigha Jade                 | MBLEx                       | 08/22/2025 |            | Pass        | 01/18/2023      |