**Board of Registered Environmental Health Specialists**  
**Video Conference Meeting Agenda**

| Date: Wednesday, September 7, 2022 | 1. Call to Order and Roll Call  
“This is an Open Meeting and the Open Meetings Act is posted.” |
| Time: 1:00 p.m. | 2. Introductions |
| THIS IS A VIRTUAL MEETING | 3. Adoption of Agenda |
You may choose to attend in person at the following location: | 4. Reaffirmation of Mail Ballot |
| Nebraska State Office Building | 5. Closed Session  
A. Investigation(s)  
B. Application(s)  
C. Other Confidential Information  
*Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.* |
| 301 Centennial Mall South | 6. Election of Officers |
(14th and M Streets) | 7. Review of Continuing Competency Requirements in Regulation |
Lincoln, Nebraska | 8. Update on the New Licensure Database, LANCE |
Sixth Floor, Conference Room 6F | 9. Licensure and Executive Order 22-02 |
**Space is limited** | 10. Notice of Meeting Publication |
| Join from the meeting link | 11. Schedule Meetings for 2023 |
| Meeting number (access code): 2491 087 4215 | 13. Topics for next meeting |
| Meeting password: ANCZJpHw883 | 14. Adjournment |

**Tap to join from a mobile device (attendees only)**  
+1-408-418-9388, 24910874215##  
United States Toll  
Join from a video system or application  
24910874215@sonvideo.webex.com  
You can also dial 173.243.2.68 and enter your meeting number.  
**Tap to join from a mobile device (attendees only)**  
+1-408-418-9388, 24910874215##  
United States Toll  
Need help? Go to https://help.webex.com

This meeting will be held by video conference due to the state of emergency declared under Executive Order 22-02. The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Amy Blinston at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.

**For more information contact:**

Amy Blinston at (402) 471-2002 or Amy.Blinston@Nebraska.Gov.