

Board of Hearing Instrument Specialists Virtual Meeting Agenda

<p>Date: Friday, Sept. 5, 2025 Time: 1:00 p.m.</p> <p>This is a virtual meeting for Board Members. The meeting will be held at the following location:</p> <p>Nebraska State Office Building 301 Centennial Mall South (14th and M Streets) Lincoln, Nebraska Lower-Level Goldenrod Room</p> <p>Join meeting by meeting number</p> <p>https://sonvideo.webex.com/sonvideo/j.php?MTID=me4e18689bd051f58f076998eb2ec7199</p> <p>Meeting number (access code): 2498 679 6729</p> <p>Meeting password: qPq9S2mEXJ8</p> <p>Tap to join from a mobile device (attendees only) +1-408-418-9388,,24986796729##</p> <p>United States Toll</p> <p>Join by phone +1-408-418-9388 United States Toll <u>Global call-in numbers</u></p> <p>Join from a video system or application 24986796729@sonvideo.webex.com You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> 1. Welcome, Call to Order, and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i> 2. Adoption of Agenda 3. SharePoint Partners Jen Wolf 4. Closed Session <ol style="list-style-type: none"> A. Investigation(s) B. Application(s) C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i> 5. Board Recommendations 6. Sierra Sharp- IHS Presentation 7. Regulation Revision <ol style="list-style-type: none"> (a) Recommendation for Cerumen Removal (b) Jurisprudence Examination (c) Minimum Qualifications for Licensure 11. Legislation Update 12. Application Processing Report 13. Schedule Meetings for 2025-2026 14. Topics for Next Meeting 15. Public Comment 16. Adjournment <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Kim Hitzel at (402) 471-2002 Kimberly.Hitzel@Nebraska.Gov</p>
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