



## Board of Massage Therapy Meeting Agenda

<p>Date: Friday August 2, 2024</p> <p>Time: 9 am</p> <p>Board Members must attend in person.</p> <p>Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska Lower Level, Goldenrod Room</p> <p>Members of the public may choose to attend in person, or join from the following meeting link <a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=ma80a5c5eba7ffa57ab72db4fe65be730">https://sonvideo.webex.com/sonvideo/j.php?MTID=ma80a5c5eba7ffa57ab72db4fe65be730</a></p> <p>Join by meeting number</p> <p>Meeting number (access code): 2481 011 4337</p> <p>Meeting password: dHnqshhH223</p> <p><b>Tap to join from a mobile device (attendees only)</b> <a href="tel:+14084189388">+1-408-418-9388</a>, <a href="tel:+14084189388">24810114337##</a> United States Toll</p> <p><b>Join by phone</b> +1-408-418-9388 United States Toll <a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application</b> <a href="mailto:24810114337@sonvideo.webex.com">24810114337@sonvideo.webex.com</a> <a href="#">m</a> You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> <li>1. Call to Order and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Approval of June 14, 2024 Meeting Minutes</li> <li>4. Closed Session Investigation(s) Application(s) Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> <li>5. Board Recommendations on Applications</li> <li>6. Nebraska Chapter of the American Massage Therapy Association Report Out</li> <li>7. Federation of State Massage Therapy Boards Report Out</li> <li>8. Massage Therapy as Healthcare Correspondence to Governor</li> <li>9. Legislative Update</li> <li>10. Licensure Application Processing Report</li> <li>11. Update of New Licensure Database</li> <li>12. Public Comment</li> <li>13. Topics for Next Meeting</li> <li>14. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Kim Hitzel at (402) 471-2002    <a href="mailto:Kimberly.Hitzel@nebraska.gov">Kimberly.Hitzel@nebraska.gov</a></p>
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