

## Board of Hearing Instrument Specialists Meeting Agenda

<p>Date: Friday, June 27, 2025 Time: 1:00 p.m.</p> <p><b>This is an in-person meeting for Board Members at the following locations:</b></p> <p>Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska Lower Level Goldenrod</p> <p><b>Join by meeting number</b> <a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=m7ffbfb5a211ee428ea739eaa899379f4">https://sonvideo.webex.com/sonvideo/j.php?MTID=m7ffbfb5a211ee428ea739eaa899379f4</a></p> <p>Meeting number (access code): 2480 549 4555</p> <p>Meeting password: yuYTQ3fwW77</p> <p><b>Tap to join from a mobile device (attendees only)</b> +1-408-418-9388,,24805494555##</p> <p>United States Toll</p> <p><b>Join by phone</b> +1-408-418-9388 United States Toll <u>Global call-in numbers</u></p> <p><b>Join from a video system or application</b> <a href="mailto:24805494555@sonvideo.webex.com">24805494555@sonvideo.webex.com</a> You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> <li>1. Call to Order and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> </ol> </li> <li>5. Board Recommendations</li> <li>6. Legislative Update</li> <li>7. LB 332 Implementation Planning</li> <li>8. Update on New Licensure Database</li> <li>9. Licensure Application Processing Report</li> <li>10. Topics for Next Meeting</li> <li>11. Public Comment</li> <li>12. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Kim Hitzel at (402) 471-2002    <a href="mailto:Kimberly.Hitzel@Nebraska.Gov">Kimberly.Hitzel@Nebraska.Gov</a></p>
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