



NOTICE OF MEETING OF THE  
BOARD OF PHARMACY  
Date Posted May 6, 2026  
**REVISED MAY 12, 2026**

Hampton Inn & Suites  
Husker Conference Room  
7343 Husker Circle  
Lincoln, NE 68504-9816

Monday  
May 18, 2026  
9:00 a.m.

This meeting will be held by WebEx conference and In-Person. The public is welcome to attend any Open Session discussion at the Hampton Inn & Suites. A WebEx line has also been established for the public rather than visit the open meeting location. If you wish to attend the meeting by WEBEX please let Vonda Apking know by May 17, 2026 via email at [vonda.apking@nebraska.gov](mailto:vonda.apking@nebraska.gov) or you can join by using the below WebEx link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=mbbd7e3d024916cfb5e6673b98e6027ed>

or call in information is 1-408-418-9388 using meeting number of 2490 522 2899

Here is a link to the Open Meetings Act:

[https://nebraskalegislature.gov/laws/display\\_html.php?begin\\_section=84-1407&end\\_section=84-1414](https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414)

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

For Information: Jan Gadeken-Harris, Health Licensing Coordinator, 402-471-2118

## AGENDA

1. Roll Call  
**Announcement: There is a current copy of the Open Meetings Act posted near the door to the meeting room.**
2. Adoption of Agenda
  - A. Additions, Modification, Reordering and Adoption of Agenda
  - B. Adoption of **CONSENT** Agenda(s)
    - 1) Pharmacy Technician Initial Application(s) **(2) (CONSENT)**
    - 2) Pharmacy Technician Reinstatement Application(s) **(0) (CONSENT)**
    - 3) Pharmacist Initial Application(s) **(0) (CONSENT)**
    - 4) Mail Service Pharmacy Application **(0) (CONSENT)**
    - 5) Pharmaceutical Care Agreement(s) **(15) (CONSENT)**
3. Investigational Reports – **CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105 (The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)**
  - A. Investigation Cases
  - B. Proposed Orders/Agreed Settlements
  - C. Proposed Assurance of Compliance
  - D. Compliance Monitoring Report
4. Controlled Substances Audit(s) – **CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105**
5. Application Review(s) – **CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410**

**(Approx. time to reconvene Open Session 11:00 am)**
6. Approval of Minutes of the Meeting – March 16, 2025

7. Application Review / Board Recommendations – **OPEN SESSION**
  - 1) Pharmacy Technician Initial Application(s)
  - 2) Pharmacy Technician Reinstatement Application(s)
  - 3) Pharmacist Initial Application(s)
  - 4) Mail Service Pharmacy Application(s)
8. Ratification of E-Mail Ballot(s) Since the Last Meeting
9. Pharmaceutical Care Agreement(s)
10. Legislation Update
11. Regulations Update
12. Discussion(s)
  - A. Updates for uMPJE – Ken Kester
  - B. **UNMC Letter to the Board regarding Delegated Dispensing for a Demonstration Project**
13. NABP (National Association of Boards of Pharmacy) Conference 5/12/2026-5/15/2026 Updates – Sabrina Beck
14. Board of Pharmacy 2026 Meeting Schedule – Next scheduled meeting July 20, 2026
15. Public Comment
16. Adjournment

**\*\*\*The Board will work through LUNCH\*\*\***

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All items known at time of distribution of this agenda are listed; a current agenda is available on the First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

Auxiliary aids or reasonable accommodations needed to participate in a meeting can be requested by calling (402) 471-2118. Individuals who are deaf or hard of hearing may call DHHS via the Nebraska Relay System at 711 or (800) 833-7352 TDD at least 2 weeks prior to the meeting.