



## NOTICE OF MEETING and AGENDA

### Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

This meeting will be held in-person. The public is welcome to attend any Open Session discussion in the Lower Level, Morrill Room. This meeting will also be available to the **public** to participate by WEBEX using this link: <https://sonvideo.webex.com/sonvideo/j.php?MTID=mfc56d05267b64eac8fddac297fd0bbcb>

or call in information is 1-408-418-9388 using meeting number of 2499 047 8579

<b>AGENDA</b>		<b>Posted: 4.22.2024</b>
<p><b>Date:</b> Monday May 6, 2024</p> <p><b>Time:</b> 10:30 am</p> <p><b>Location:</b> 301 Centennial Mall S State Office Building <b>Lower Level-Morrill Room</b> Lincoln, NE</p> <p><b>For Information Contact:</b> Carrie Oldehoeft 402-471-2117 Dhhs.licensure 2117@nebraska.gov</p>	<p><b>1. Roll Call</b> <b>Announcement:</b> There is a current copy of the Open Meetings Act posted on the door to the meeting room and available online (website address provided below)</p> <p><b>2. Adoption of Agenda</b></p> <p><b>3. Approval of Minutes</b></p> <p><b>4. Closed Session (approximately 10:45am):</b> Investigational &amp; Confidential Information and Reports <b>Purpose:</b> To hear discussions of investigative and confidential nature, and for the prevention of needless injury to the reputation of the individuals.</p> <p><b>5. Working Lunch</b></p> <p><b>6. Open Session (approximately 12:00 pm):</b> Application Review and Recommendations (Initial Licensure, Reinstatement, Convictions, Administrative Penalties, and Mail Ballot Report Outs)</p> <p><b>7. Updates/Follow-up</b></p> <ul style="list-style-type: none"> <li>a. Body Art</li> <li>b. Cosmetology</li> <li>c. Electrology</li> <li>d. Esthetics</li> <li>e. Nail Technology</li> <li>f. Indoor Tanning Facilities</li> <li>g. Legislation</li> <li>h. Statistics: Examinations, Licensing, Disciplinary/Non-Disciplinary Information, and Renewals (report attached to agenda)</li> </ul> <p><b>8. Public Comment</b></p> <p><b>9. Committees for legislation</b></p> <p><b>10. Adjournment (approximately 2:00 pm)</b></p>	

**Nebraska Open Meetings Act: 84-1407 through 84-1414** <https://ago.nebraska.gov/open-meetings>

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit, and at the following website:

<https://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx> If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call (402) 471-2117 (voice) or [dhhs.licensure2117@nebraska.gov](mailto:dhhs.licensure2117@nebraska.gov) for persons with hearing impairments, call the Nebraska Relay System at 711 (TDD). Advance notice of 7 days is needed when requesting an interpreter.

2024 Dates	Time	2024 Dates	Time
1.8.2024	10:30am	7.1.2024	10:30am
2.5.2024	10:30am	8.5.2024	10:30am
3.4.2024	10:30am	9.9.2024	10:30am
4.1.2024	10:30am	10.7.2024	10:30am
5.6.2024	10:30am	11.4.2024	10:30am
6.3.2024	10:30am	12.2.2024	10:30am