



## Board of Physical Therapy Meeting Revised Agenda

<p><b>Date:</b> Thursday, April 23, 2026</p> <p><b>Time:</b> 1:00 p.m.</p> <p><b>This meeting is in-person for Board Members</b></p> <p>Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska Lower Level, Goldenrod Room</p> <p><b>Join from the meeting link</b> <a href="https://teams.microsoft.com/meet/276220689273906?p=hnAC0NYjgoZzodSlyO">https://teams.microsoft.com/meet/276220689273906?p=hnAC0NYjgoZzodSlyO</a></p> <p><b>Join by meeting number</b> Meeting number (access code): 276 220 689 273 906 Meeting password: cW7Q3MR9</p> <p><b>Join by phone</b> <a href="tel:+1402257556089395748">+1 402-257-5560,,89395748#</a> United States, Guide Rock</p> <p><b>Nebraska Open Meetings Act:</b> 84-1407 through 84-1414 <a href="https://ago.nebraska.gov/open-meetings">https://ago.nebraska.gov/open-meetings</a></p> <p>For more information contact Kim Hitzel at <a href="mailto:Kimberly.Hitzel@Nebraska.gov">Kimberly.Hitzel@Nebraska.gov</a></p>	<ol style="list-style-type: none"> <li>1. Call to Order, Introductions, and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> </ol> </li> <li>5. Board Recommendations</li> <li>6. Scope of Practice:             <ol style="list-style-type: none"> <li>a. <i>Is Manual Lymphatic Drainage within the Scope of Practice of a Physical Therapist or a Physical Therapist Assistant?</i></li> <li>b. <i>Is medication management and education within the scope of practice of a physical therapist?"</i></li> <li>c. <i>Is assisted stretching the practice of Physical Therapy?</i></li> </ol> </li> <li>7. Physical Therapy Compact Update</li> <li>8. FSBPT Annual Meeting Report</li> <li>9. Communication with Stakeholders Discussion</li> <li>10. Licensure Application Processing Report</li> <li>11. Public Comment</li> <li>12. Topics for Next Meeting Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of the meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call our office at (402) 471-2299 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p>
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