



## Board of Hearing Instrument Specialists Virtual Meeting Agenda

<p>Date: April 17, 2026 Time: 9:00 am</p> <p><b>This is an in-person meeting for Board members.</b></p> <p>Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska Lower-Level Otoe</p> <p><b>Join by meeting number</b></p> <p><a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=m8ecdf663dc6c0597523181cb29a08bd7">https://sonvideo.webex.com/sonvideo/j.php?MTID=m8ecdf663dc6c0597523181cb29a08bd7</a></p> <p>Meeting number (access code): 2492 865 7390 Meeting password: pZqVRndp723</p> <p><b>Tap to join from a mobile device (attendees only)</b> +1-408-418-9388,,24928657390##</p> <p>United States Toll</p> <p><b>Join by phone</b> +1-408-418-9388 United States Toll Global call-in numbers</p> <p><b>Join from a video system or application</b> <a href="mailto:24928657390@sonvideo.webex.com">24928657390@sonvideo.webex.com</a> You can also dial 173.243.2.68 and enter your meeting number.</p> <p><b>Nebraska Open Meetings Act:</b> 84-1407 through 84-1414 <a href="https://ago.nebraska.gov/open-meetings">https://ago.nebraska.gov/open-meetings</a></p>	<ol style="list-style-type: none"> <li>1. Call to Order, Introductions, and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> </ol> </li> <li>5. Board Recommendations</li> <li>6. Voting for Officers</li> <li>7. Per Diem</li> <li>8. Notice of Publication</li> <li>9. Regulation Revision             <ol style="list-style-type: none"> <li>a. Cerumen Removal Course Requirements</li> <li>b. Define Initial Licensure Requirements (equivalent of a 2-year degree in hearing instrument sciences, define advanced credential from IHS, outline foreign-trained requirements, define substantially equivalent licensure examination)</li> </ol> </li> <li>11. Licensure Application Processing Report</li> <li>12. Topics for Next Meeting</li> <li>13. Public Comment</li> <li>14. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of the meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.</p> <p>For more information contact: Kim Hitzel at (402)471-2002 <a href="mailto:Kimberly.Hitzel@Nebraska.Gov">Kimberly.Hitzel@Nebraska.Gov</a></p>
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