



MEETING and AGENDA BOARD OF MEDICAL NUTRITION THERAPY

This meeting will be held in person. The public is welcome to attend any open session discussion in the Lower Level Morrill Room or by Webex using this link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=m8d2cd01e2c83092cd1be8e1619b7e332>.

Participants may also call in to 1-408-418-9388 using the meeting number 24839242445.

AGENDA	Date Posted: 3/18/25
<p><u>Date and Time:</u> Wednesday, April 16, 2025 1:00 p.m.</p> <p><u>Location:</u> Nebraska State Office Building 301 Centennial Mall South (14th and M Streets) Lower Level Morrill Room Lincoln, Nebraska</p> <p><u>For Information Contact:</u> Jessica Dean 402-471-4918 or DHHS.Licensure2117@nebraska.gov</p>	<ol style="list-style-type: none"> 1. Call Meeting to Order and Roll Call <p><u>Announcement:</u> There is a current copy of the Open Meetings Act posted on the door of the meeting room and available on the website listed below</p> 2. Adoption of Agenda 3. Approval of Minutes 4. Closed Session (approximately 1:30 p.m.): Investigational and confidential information and reports <p><u>Purpose:</u> To hear discussions of an investigative and confidential nature, and for the prevention of needless injury to individual reputations.</p> 5. Open Session (approximately 2 p.m.): Application review (reinstatement mail ballot) 6. Updates and Reports <ol style="list-style-type: none"> a) Statistics: licensing, administrative penalties, and disciplinary and non-disciplinary Information b) Regulations 7. Public Comment/Questions 8. Annual Business <ol style="list-style-type: none"> a. Designation of method for public notice of meetings (Neb. Rev. Stat. 84-1407-1414) b. Board member per diems & compensation (Neb. Rev. Stat. §38-171) c. Election of officers and appointment of investigative consultants; assign new member mentor 9. Adjournment (approximately 3 p.m.)

Nebraska Open Meetings Act: 84-1407 through 84-1414 <https://ago.nebraska.gov/open-meetings>

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following website: https://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx NOTICE: If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Licensure Unit at (402) 471-2117 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is needed when requesting an interpreter.	2025 Meeting Dates: 4/11/2025 TBA
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Item 3

These minutes have not been approved by the board

**MINUTES OF THE MEETING OF THE
BOARD OF MEDICAL NUTRITION THERAPY**

April 3, 2024

1. ROLL CALL

The Virtual Conferencing Meeting of the Board of Medical Nutrition Therapy was called to order by the Chair, Crystal Zabka Belsky, Lower Level -Otoe Room, Nebraska State Office Building, 301 Centennial Mall South, Lincoln, Nebraska, at 9:02 am. Copies of the agenda were sent to the Board members, and other interested parties in accordance with the Nebraska Open Meetings Act, copies of the agenda were e-mailed to the Board members and other interested parties, posted on the DHHS web site at <https://dhhs.ne.gov/licensure/Pages/Agendas-and-Minutes.aspx>, and posted in the Licensure Unit on 3.20.2024

Members Present:

Kristy Anderson	-	Member
Crystal Zabka Belsky	-	Chair
Frink, Shannon	-	Member
Freestone, David	-	Member

Members Absent:

Dodge, Melissa	-	Member
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Others Present:

Sean Loving, Program Manager, Licensure Unit
Carrie Oldehoeft Health Licensing Coordinator, Licensure Unit,
Teresa Hampton, DHHS Legal Attorney
Abigail Nissen, Assistant Attorney General, via WebEx

2. ADOPTION OF AGENDA

MOTION: Frink moved, seconded by Anderson, to approve the agenda. A roll call vote was taken. Voting aye: Anderson, Zabka Belsky, Frink, Freestone (4). Voting nay: None (0). Absent: Dodge (1), Vacant: (0) Motion carried.

3. APPROVAL OF MINUTES

MOTION: Anderson moved, seconded by Frink, to approve the minutes. A roll call vote was taken. Voting aye: Anderson, Zabka Belsky, Frink, Freestone (4). Voting nay: None (0). Absent: Dodge (1), Vacant: (0) Motion carried.

4. Updates and Reports

- Statistics: Examinations, Licensing, Administrative Penalties, Renewals, Disciplinary and Non-Disciplinary Information, and School Report (attached to agenda)

- Loving updated the board with the update on board on regulation changes.
Discussion regarding changes and suggestions on adding missing items to the updates.

6. ADJOURNMENT

No meeting is scheduled at this time, Oldehoeft updated the board that the minutes would have the draft regulations attached and when approve approves the final review they will move forward in the process, Zabka Belsky declared the meeting adjourned at 1210:29 am.

Respectfully Submitted,

Kristy Anderson, Vice-chair
Board of Medical Nutrition Therapy

Summarized by: Carrie Oldehoeft, Health Licensing Coordinator – Licensure Unit

Item 6a

Active Licenses:

Licensee Summary By Status Report

Run Date: 03/18/2025

Page No: 1

Profession: Medical Nutrition Therapy

License Type: Medical Nutrition Therapy - Medical Nutrition Therapist

License Status: Active

Date Range: None

Profession	License Type	License Status	Total
Medical Nutrition Therapy			
	Medical Nutrition Therapist	Active	849
Medical Nutrition Therapy Total:			849
Total Licenses :			849

Disciplinary and Non-Disciplinary Actions:

n/a

Administrative Penalties:

Administrative Penalties Assessed

Report Ran: 3/18/25

LICENSE NO	NAME	ADMINISTRATIVE PENALTY FEE ASSESSED	DATE PENALTY ASSESSED	DATE DUE	FEE STATUS	DATE FEE RECEIVED	AMOUNT RECEIVED
Medical Nutrition Therapist							
787	Brandt, Kylah Jo	\$ 770	1/22/24		P	1/24/24	\$ 919
1010	Gifford, Cherylyn Rae	\$ 20	8/1/24		P	8/5/24	\$ 20
Total for Fee Status: \$790							
Total Administrative Penalty Fee Requested for Profession: \$790							

Item 8b

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| 1. \$50 For 1 day of preparation for each meeting (investigations/applications). |
| 2. \$50 Attending the board meeting (in person or by conference call). |
| 3. \$50 Each day of travel where overnight arrangements have been made (board meeting or national meeting). |
| 4. \$50 Each day the member is representing the board at a national meeting of state licensing boards. |
| 5. \$50 Regulation Hearing, legislative hearing, or other board related meetings when representing the board (prior board approval required). |