

## Good Life. Great Mission.

## **DEPT. OF HEALTH AND HUMAN SERVICES**



NOTICE OF THE MEETING OF THE BOARD OF PODIATRY Date Posted: April 3, 2025 REVISED April 11, 2025

Hampton Inn & Suites 7343 Husker Circle Husker Conference Room Lincoln NE 68504

Tuesday April 15, 2025 2:00 pm

This meeting will be held In Person and by WebEx. The public is welcome to attend any Open Session discussion at the Hampton Inn & Suites. A WebEx line has also been established for the public to call in rather than visit the open meeting location. If you wish to attend the meeting by WEBEX please let Jan Gadeken-Harris know by April 14, 2025 via email at <a href="mailto:janis.gadeken-harris@nebraska.gov">janis.gadeken-harris@nebraska.gov</a> or you can join by using the below WebEx link:

https://sonvideo.webex.com/sonvideo/j.php?MTID=m47d48438f84bbf38e48399fe47497ead

or call in information is: 1-408-418-9388 using meeting number of: 2488 083 9815

## Here is a link to the Open Meetings Act:

https://nebraskalegislature.gov/laws/display\_html.php?begin\_section=84-1407&end\_section=84-1414

Here is a link to a copy of all the Open Session discussion items:

https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx

For information, contact Jan Harris, Health Licensing Coordinator, at 402/471-2118, or <a href="mailto:Janis.Gadeken-Harris@nebraska.gov">Janis.Gadeken-Harris@nebraska.gov</a>
<a href="mailto:AGENDA">AGENDA</a>

1. Roll Call

(Announcement: There is a current copy of the Open Meetings Act available in the meeting room)

- 2. Adoption of Agenda
- 3. Approval of Minutes of the Meeting February 4, 2025

(Approx. time to go into Closed Session: 2:05 pm)

4. Investigational Reports – CLOSED SESSION pursuant to Neb. Rev. Stat. 38-1,105

(The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)

- A. Investigation Cases
- B. Compliance Monitoring Reports
- C. Proposed Agreed Settlements
- 5. Application Review CLOSED SESSION pursuant to Neb. Rev. Stat. 84-1410

(Approx. time to reconvene Open Session: 2:45 pm)

- 6. Application Review(s) **OPEN SESSION**
- 7. Email Ballot(s) since last meeting
- 8. 2025 Legislation Updates
- 9. Regulations Updates
- 10. Practice Question(s)

A. Is it within the scope of practice for a podiatrist to read noninvasive vascular studies (arterial and venous doppler ultrasounds?

11. FYI/Discussion:

A. Council on Podiatric Medical Education (CPME)

CPME 720 – Standards & Requirements for Approval of CE Providers in Podiatric Medicine, July 2025 CPME 730 – Procedures for Approval of CE Providers in Podiatric Medicine, July 2025

B. (IPMLC) Interstate Podiatric Medical Licensure Compact Model Language - March 26, 2025

- 12. Public Comments
- 13. Schedule Next Meeting Date
- 14. Adjournment

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

Auxiliary aids or reasonable accommodations needed to participate in a meeting can be requested by calling (402) 471-2118. Individuals who are deaf or hard of hearing may call DHHS via the Nebraska Relay System at 711 or (800) 833-7352 TDD at least 2 weeks prior to the meeting.