



Board of Chiropractic Meeting Agenda

<p>Date: April 8, 2026 Time: 9:00 am</p> <p>Location: Nebraska State Office Building 301 Centennial Mall South (14th and M Streets) Lincoln, Nebraska LL Goldenrod</p> <p>This is an in-person meeting for Board Members</p> <p>Join by meeting link: https://sonvideo.webex.com/sonvideo/j.php?MTID=mca1fa2ab85fe98ed5d50cce7904105b2</p> <p>Meeting access code: 2489 677 8316 Meeting Password: xEH2RYQ3a2M</p> <p>Tap to join from a mobile device (attendees only) +1-408-418-9388,24896778316 ## United States Toll</p> <p>Join by phone +1-408-418-9388 United States Toll Global call-in numbers</p> <p>Join from a video system or application 24976035380@sonvideo.webex.com</p> <p>You can also dial 173.243.2.68 and enter your meeting number.</p> <p>Nebraska Open Meetings Act: 84-1407 through 84-1414 https://ago.nebraska.gov/open-meetings</p>	<ol style="list-style-type: none"> 1. Call to Order, Introductions, and Roll Call <i>"This is an Open Meeting, and the Open Meetings Act is posted."</i> 2. Adoption of Agenda 3. Reaffirmation of Mail Ballot 4. Closed Session <ol style="list-style-type: none"> A. Investigation(s) B. Application(s) C. Other Confidential information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i> 5. Board Recommendations 6. Regulation Revision 7. FCLB Director's Report <ol style="list-style-type: none"> A. FCLB NBCE Merger 8. Legislative Update 9. Licensure Application Processing Report 10. Topics for Next Meeting 11. Adjournment <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of the meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Kim Hitzel at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Kim Hitzel at (402) 471-2002 Kimberly.Hitzel@Nebraska.Gov</p>
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