



MEETING  
OF THE  
BOARD OF OPTOMETRY

Hampton Inn  
Husker Room  
7343 Husker Circle  
Lincoln, NE 68504

Friday  
March 17, 2023  
2:00 p.m.

**This meeting will be held in-person. The public is welcome to attend any Open Session discussion at the Hampton Inn Hotel compliance with the Lancaster County Directed Health Measures that are currently in effect. This meeting will also be available to the public to participate by WEBEX using this link:**

<https://sonvideo.webex.com/sonvideo/j.php?MTID=m10e5a71bc26da1eb5e6d6b3c46ade189>

or call in information is **1-408-418-9388** using meeting number of **2485 043 4877**

Here is a link to the Open Meetings Act:

[https://nebraskalegislature.gov/laws/display\\_html.php?begin\\_section=84-1407&end\\_section=84-1414](https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414)

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

For Information: Vonda Apking, Health Licensing Coordinator, 402/471-2118

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Review of Agenda
3. Approval of Minutes – August 26, 2022
4. Investigational Reports – **CLOSED SESSION** pursuant to **Neb. Rev. Stat. §38-1,105** (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
5. Disciplinary Reports – **CLOSED SESSION** pursuant to **Neb. Rev. Stat. §38-1,105**
  - A. Proposed Orders/Agreed Settlements
  - B. Proposed Assurance of Compliance
  - C. Compliance Monitoring Report
6. Application Review – **CLOSED SESSION**
7. Application Review – **OPEN SESSION**
8. Ratify Email Ballots Since the Last Meeting
9. Legislative Update
10. Regulations Update
11. Association of Regulatory Boards of Optometry (ARBO) Annual Meeting
12. Designation of the Method by Which This Body Gives Public Notice of Its Meetings
13. Election of Officers
14. Adjournment

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All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Vonda Apking with the Licensure Unit at 402/471-2118 (voice); or for persons with hearing impairments, please call the Director of Health and Human Services, Division of Public Health at 402/471-9570 (TDD) or Nebraska Relay System at 800/833-7352 (TDD) prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.