



Board of Chiropractic Meeting Agenda

<p>Date: Tuesday, February 8, 2023</p> <p>Time: 9:00 a.m.</p> <p>Meeting Location: Nebraska State Office Building 301 Centennial Mall South (14th and M Streets) Lincoln, Nebraska Third Floor, Conference Room 3K</p> <p>Space is limited.</p> <p>Join from the meeting link https://sonvideo.webex.com/sonvideo/j.php?MTID=mf7f2a39182d071fdd95239ffc0fb2683</p> <p>Join by meeting number Meeting number (access code): 2482 217 1758 Meeting password: 2ieYhEqgx76</p> <p>Tap to join from a mobile device (attendees only) +1-408-418-9388,,24822171758## United States Toll</p> <p>Join by phone +1-408-418-9388 United States Toll Global call-in numbers</p> <p>Join from a video system or application 24822171758@sonvideo.webex.com</p> <p>You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> 1. Call to Order and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i> 2. Adoption of Agenda 3. Reaffirmation of Mail Ballot 4. Closed Session <ol style="list-style-type: none"> A. Investigation(s) B. Application(s) C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i> 5. Board Recommendations on Applications 6. Update on New Licensure Database 7. Regulation Drafting 8. FCLB Report 9. NBCE Report 10. Election of Officers 11. Voting for Delegates for National Boards/Meetings 12. Conviction Review Guidelines 13. Per Diem Discussion 14. Notice of Meeting Publication 15. Legislative Update 16. Licensure and Executive Order 22-08 17. Licensure Application Processing Report 18. Topics for Next Meeting 19. Adjournment <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Amy Blinston at (402) 471-2002 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Amy Blinston at (402) 471-2002 Amy.Blinston@Nebraska.Gov</p>
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