

## Board of Physical Therapy Virtual Meeting Agenda

<p>Date: Thursday, Feb. 5, 2026</p> <p>Time: 1:00 p.m.</p> <p><b>This is a virtual meeting.</b> You may choose to attend in person at the following location:</p> <p>Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska Lower Level, Otoe Room</p> <p><b>Join from the meeting link</b> <a href="https://sonvideo.webex.com/sonvideo/j.php?MTID=m76f2e5d1f9a169ebf839df9890f94857">https://sonvideo.webex.com/sonvideo/j.php?MTID=m76f2e5d1f9a169ebf839df9890f94857</a></p> <p><b>Join by meeting number</b> Meeting number (access code): 2498 351 2538 Meeting password: XDUMpuef577</p> <p><b>Tap to join from a mobile device (attendees only)</b> United States Toll <a href="tel:+14084189388">+1-408-418-9388</a>, <a href="tel:+14084189388">24983512538##</a></p> <p><b>Join by phone</b> <a href="tel:+14084189388">+1-408-418-9388</a> United States Toll <a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application</b> <a href="mailto:24983512538@sonvideo.webex.com">24983512538@sonvideo.webex.com</a> You can also dial 173.243.2.68 and enter your meeting number.</p>	<ol style="list-style-type: none"> <li>1. Call to Order, Introductions, and Roll Call <i>"This is an Open Meeting and the Open Meetings Act is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information <i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></li> </ol> </li> <li>5. Board Recommendations</li> <li>6. Election of Officers</li> <li>7. Voting for Delegates for FSBPT Annual Meeting</li> <li>8. Per Diem</li> <li>9. Notice of Meeting Publication</li> <li>10. Legislative Update</li> <li>11. Physical Therapy Compact Update</li> <li>12. FSBPT Annual Meeting Report</li> <li>13. Communication with Stakeholders Discussion</li> <li>14. Licensure Application Processing Report</li> <li>15. Public Comment</li> <li>16. Topics for Next Meeting</li> <li>17. Adjournment</li> </ol> <p>The public is welcome to join remotely via the Webex information listed on the agenda or attend in-person at the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.</p> <p>If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call our office at (402) 471-2299 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p>For more information please contact:</p> <p>Kim Hitzel at (402) 471-2299 <a href="mailto:Kimberly.Hitzel@nebraska.gov">Kimberly.Hitzel@nebraska.gov</a></p>
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