



NOTICE OF CONFERENCE CALL MEETING BOARD OF MASSAGE THERAPY

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the State Office Building or at any of the locations listed below. A conference call phone line has also been established for the public to call in rather than visit one of the open meeting locations. Please use the following to attend the Open Session items of the Board meeting via telephone:

PUBLIC CALL IN #: 888-820-1398

PARTICIPANT #: 8986450#

DHHS Staff: State Office Building 301 Centennial Mall S. (14 th & M), Lincoln 1 st Floor - Licensure Unit	Brian Allison 8200 Dodge St Omaha	Steven Carper 5406 S 99 th St Omaha	Mallory Carstens 530 Walnut St Hickman	Michele Helaney 15117 Industrial Rd Omaha
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AGENDA		Date Posted: 1.27.2021
<p>Date and Time: Friday February 5, 2021 9:00 a.m.</p> <p>For Information Contact: 402-471-2117 or DHHS.licensure2117@nebraska.gov</p>	<p>1. Call Meeting to Order and Roll Call Announcement: There is a current copy of the Open Meetings Act on the table with staff and available on the website listed below</p>	
	2. Adoption of Agenda	
	3. Approval of Minutes (12.4.2020)	
	4. 2021 Legislation Discussion and Board Positions (LB 211, 83, 112, 263, 390, and other massage therapy related)	
	<p>5. Updates and Reports</p> <p>a. Nebraska Chapter of the American Massage Therapy Association (AMTA) http://www.amtane.org</p> <p>b. Federation of State Massage Therapy Boards (FSMTB) https://www.fsmtb.org</p> <p>c. Statistics: Examinations, Licensing, Administrative Penalties, Renewals, Disciplinary and Non-Disciplinary Information, and School Report</p>	
	<p>6. CLOSED SESSION (approx 10:30 am): Investigative Reports and Other Confidential Information Purpose: To hear discussions of investigative and confidential nature, and for the prevention of needless injury to the reputation of the individuals</p>	
	<p>7. OPEN SESSION (approx 11:00 am): Review, Recommendations, and Report Out (Applications, Mail Ballot Voting Results, and Reinstatements)</p>	
	8. Adjourn (approx. 11:00 am)	

<p>All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following website: http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx</p> <p>NOTICE: If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Licensure Unit at (402) 471-2117 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is needed when requesting an interpreter.</p>	<p>2021 Meeting Dates:</p> <p>2.5.2021</p> <p>4.16.2021</p> <p>6.4.2021</p> <p>8.6.2021</p> <p>10.1.2021</p> <p>12.3.2021</p>
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Open Meetings Act:

<https://ago.nebraska.gov/open-meetings#:~:text=The%20Nebraska%20Open%20Meetings%20Act%20guarantees%20that%20every,attending%20and%20speaking%20at%20meetings%20of%20public%20bodies>