



CONFERENCE CALL MEETING  
OF THE  
BOARD OF PHARMACY  
\*\*\*REVISED AS OF 1/7/2021\*\*\*

Staybridge Suites  
Staybridge Room  
2701 Fletcher Avenue  
Lincoln, NE 68504

Monday  
January 11, 2021  
9:00 a.m.

This meeting will be held by a combination of in-person and telephone conference. Some of the Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the Staybridge Suites Hotel. The Staybridge Suites Hotel requires compliance with the Lincoln-Lancaster County Directed Health Measures that are currently in effect (if attending in-person mask will be required and social distancing followed with limited space in the meeting room). Due to the coronavirus threat this conference call meeting will also be held by WEBEX. Call in information will be provided prior to January 7, 2021. We are requesting the public to attend this meeting via WEBEX rather than visiting one of the open meeting locations. If you wish to attend the meeting by WEBEX please let Vonda Apking know by January 7, 2021 via email at [Vonda.apking@nebraska.gov](mailto:Vonda.apking@nebraska.gov).

Sabrina Beck, PharmD  
Staybridge Suites  
Lincoln NE

Charles Tomlinson, PharmD  
Staybridge Suites  
Lincoln NE

Charlene Dunbar  
1824 Devoe Drive  
Lincoln NE

Todd Larimer, RP  
Staybridge Suites  
Lincoln NE

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Review of Agenda
  - A. Additions, Modification, Reordering and Adoption of Agenda
  - B. Adoption of **CONSENT** Agenda
    - (9A) Pharmacist Application(s) – (0)
    - (9B) Pharmacy Technician Application(s) – (3)
    - (9C) Pharmacist Intern Application(s) – (0)
    - (9D) Mail Service Pharmacy Application(s) – (1)
    - (9E) Mail Service Pharmacy Renewal Application(s) - (10)
    - (10) Pharmaceutical Care Agreement(s) – (5)
3. Designation of the Method by Which This Body Gives Public Notice of Its Meetings
4. **approximately 9:15 am** - Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105 (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
5. Disciplinary Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
  - A. Proposed Orders/Agreed Settlements
  - B. Proposed Assurance of Compliance
  - C. Compliance Monitoring Report
6. Controlled Substances Audit Reports (1) – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
7. Application Review – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §84-1410
8. **approximately 11:00 am** - Approval of Minutes – December 7, 2020 – **OPEN SESSION**
9. Board Recommendations on Applications for Licensure or Registration
  - A. Pharmacist Application(s) (0) - **CONSENT**
  - B. Pharmacy Technician Application(s) (3) - **CONSENT**
  - C. Pharmacist Intern Application(s) (0) - **CONSENT**
  - D. Mail Service Pharmacy Application(s) (1) – **CONSENT**
  - E. Mail Service Pharmacy Renewal Application(s) (10) - **CONSENT**
  - F. **Pharmacist Reinstatement After Discipline Application(s)**
  - G. Ratification of E-Mail Ballots Since the Last Meeting
10. Review of Pharmaceutical Care Agreement(s) (5) – **CONSENT**
11. **Discussion of Neb. Rev. Stat. §38-2867.03 Regarding Use of Medication Aides in Vaccine Administration**

- 12. Legislation Update
- 13. Regulations Update
  - A. Discussion of Hearing for 172 NAC 131 and 172 NAC 134
  - B. Approval of Regulations 172 NAC 131 and 172 NAC 134
- 14. **How to Raise Awareness of the Requirement for Patient Counseling**
- 15. National Association of Boards of Pharmacy (NABP)
- 16. Discussion on COVID-19 Issues
- 17. Election of Officers
- 18. Adjournment

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All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, Third Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Vonda Apking with the Licensure Unit at 402/471-2118 (voice); or for persons with hearing impairments, please call the Director of Health and Human Services, Division of Public Health at 402/471-9570 (TDD) or Nebraska Relay System at 800/833-7352 (TDD) prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.