

Division of Public Health – Licensure Unit P.O. Box 94986, Lincoln, Nebraska 68509-4986 402-471-2299

SECTION A: APPLICATION CATEGORY

DHHS.RehabOffice@nebraska.gov

## Application for a Massage Therapy Establishment License or a Change in the License

NOTE: To obtain a massage therapy establishment, you must meet the following qualifications.

- 1. Employ a massage therapist(s) who holds an active license.
- 2. Have adequate space for providing massage therapy services.
- 3. Have restroom facilities.
- 4. Submit a sketch or other image of the layout of the establishment, including square footage and purpose for each area.
- 5. Complete the attached self-evaluation inspection report showing compliance with 172 NAC 82, section 004.

	NEW ESTAB	NEW ESTABLISHMENT									
FEE:	\$127.00 \$31.75 if your license is issued within 180 days of the expiration date (May-Oct odd-numbered yrs)										
	CHANGE IN (	OWNER	AT SAME ADDRESS								
Previou Owner:											
Establi Name:	shment										
License	e #:										
FEE:	\$127.00 \$31.75 if your	license i	is issued within 180 days of th	ne expiration date (May-	Oct odd-numbered yrs)						
			F ESTABLISHMENT (SAME	OWNER)							
	Previous Nam	ne:									
	License #:										
FEE: \$	\$10.00										
	CHANGE IN I	LOCATIO	ON OF ESTABLISHMENT (S	AME OWNER)							
	Previous Addr	ress:	Street/PO/Route:								
			City:	State:	Zip:						
•	Do you plan to	close the	previous location listed above:	Yes □ No □							
	If yes, what is	the effec	ctive date of such closing:								
	License #:			•							
FEE:	\$127.00 \$31.75 if your	license i	s issued within 180 days of th	ne expiration date (May-	Oct odd-numbered vrs)						

SF	CTION B. G	ENERAL IN	FORMATION									
1		tablishment:	IOMBATION									
2	Establishme	ent Address:	Street/PO/Route	<b>)</b> :								
			City:		State:			Zip:				
3	Telephone	Number:	E-mail: Website (optional):									
SE	CTION C: 0	OWNER IN	FORMATION									
Che	ck the type o	of owner of th	is business:									
		torship (sole o			☐ Partnersh	nip						
	Limited 1 liak	oility company	that has only one	member	☐ Limited li	ability o	company that	has <b>m</b> c	ore than one member			
	Corporation				☐ Governm	ental L	Jnit					
	Oher: Identify	у Туре:										
SO	LE OWNER	or PARTNE	RSHIP:									
1	Full name of the Business	Name:				Date of Birth:						
	Owner(s) or Partners:	Name:	: Date of Birth:									
2	Home Address of the	Street/PO/R	PO/Route:									
	Business Owner(s):	City:			State:				Zip:			
3	owner (this is this section sha administrative	REQUIRED INF all not be public purposes if nece	vner, identify the s FORMATION) Social information but may essary and only und ed access to such in	al security nur  be shared by er appropriate	mbers obtained ur  the department t	nder for	SS #:					
4	Business Phone #:	,	Business Fax # (optional)		Owner E-N Address:	Mail						
(regai	rdless of wher ctions can eith	n they occurred ner be process	f SOLE Owner or	equired to lis or criminal c	st infractions, div court, so when y	version ou che	s or dismissa	ls. Misc	ony convictions demeanor and felony ourt/district court, you			
conv	e you <u>EVER</u> b	peen Name	e of Conviction			Date	of Action	Name Action	of Court Taking า			
felor	demeanor or ny?											
Yes	s □ No	o 🗆 🔃										

The following provides <u>SOME</u> examples of convictions; this is <u>NOT</u> a complete list							
MIP/ Tobacco Use by Minor	Driving under Suspension / Revocation						
DUI / DWI	License Vehicle without Liability Insurance						
Controlled Substance	Fail to Appear in Court						
Open Container	False Information or Reporting						
Shoplifting / Theft / Burglary	Leave the Scene of an Accident						
Unauthorized use of a Financial Transaction	Operator not Carrying License						
Disturbing the Peace	Unlawful Display of Plates/Renewal tabs						
Assault / Prostitution	Park Rule Violation / Curfew Violation						
Disorderly Conduct / Disorderly House	Dog at Large / Fail to Vaccinate Animal						
Reckless Driving	Littering / Fireworks / Bad Check						

NOTE: If you have <u>any pending criminal charges that result in a conviction</u> <u>or license disciplinary actions</u> or license discipline, you are required to report such action to the Investigative Unit within 30 days of the conviction or disciplinary action. Reporting forms can be obtained at the following website <a href="https://dhhs.ne.gov/Pages/Investigations.aspx">https://dhhs.ne.gov/Pages/Investigations.aspx</a> or by phone 402-471-0175.

#### CORPORATION OR LIMITED LIABILITY COMPANY OR GOVERNMENT UNIT etc:

Complete the following information if the facility is <u>owned by a corporation, limited liability or government unit, etc:</u>

1	Name of Corporation, LLC, or Government Unit:				
2	Mailing address of the Business Owner(s) or corporate office. This	Street/PO/Route:			
	should be an address	City:		State:	Zip:
	different from the facility address:				
3	Federal Identification Number	(FIN or EIN required)	FIN (EIN) #:		
4	Business Phone #:		Owner/Business E Mail Address:	E-	
5	Name of each Person in			•	
	Control of the Business				
	MUST LIST ALL (if space is not adequate, attach additional sheet)				

#### **SECTION D: PROPERTY INFORMATION**

Please include copies of the following documents on a separate page:

- Bill of Sale
  - OR
- Lease Agreement and
- Landlord Information (Phone number, Email Address, First and Last Name, Landlord Business Name)

#### **SECTION E: OPERATION INFORMATION**

1. You must have a licensed massage therapist employed in order to qualify for licensure.	List below the Name(s) and
License Number(s) of Massage Therapist(s) Who Will Be Working in the Massage Therapy Establi-	shment:

Name:	First:			Middle/MI:	Last:					License #:	
Name:	First:	st:		Middle/MI:	Last:				License #:		
Name:	First:			Middle/MI:	Last:					License #:	
Name:	First:			Middle/MI:	Last:				License #:		
	You must list a siness.	II persons in con	trol of the busi	ness, inclu	de perso	ns responsibl	e for the	e day-to-d	ay op	erations of the	9
Name:	e: First:			e/MI:	Last: Al			Aliases:	iases:		
Address			City	City		State			Zip Code		
Phone Number:			Date o	Date of Birth Driver's Lie			License/Gov't ID#				/
Email A	ddress										
Name:	First:		Middle	e/MI:	Last: Aliases			Aliases:			
Address	<u> </u> 		City		State			e Zip Code		Code	
Phone N	Number:		Date of	of Birth	Driver's License/Gov't ID#					State Issued By	/
Email A	ddress										
3.	_	ration for the Estal	•		-	- 7	be work	ing			
	Monday	Tuesday	Wednesday	Thursda	Thursday Friday		Saturday		S	unday	]

4. What is the Anticipated **Opening Date** or effective date of a **Change in Name/Owner?** Date:

SECTION F: Disci Please answer the following			∕ES" to	any of the questions, you m	nust provide additional information.				
Yes  No  Have you, or a company of which you were an owner, ever received a license or permit from any state/jurisdiction (including Nebraska) to own or operate a massage therapy establishment?									
If yes, provide the follo	wing informa	tion (submit additiona	al licen	se information in an attached	sheet):				
Establishment Name			E	stablishment Address					
License Number		Date Issued		Date Expired/Closed	State Issuing License				
Establishment Name			Est	tablishment Address					
License Number		Date Issued	'	Date Expired/Closed	State Issuing License				
Establishment Name		1	Est	Establishment Address					
License Number		Date Issued	'	Date Expired/Closed	State Issuing License				
Yes 🗆 No 🗆	Yes No Have you ever been employed at a massage therapy establishment that has had its license or application denied, surrendered, suspended, revoked or disciplined in any way?								
If yes, on a separate p probation, suspension	• .	the license number, s	state is	suing license, date of action,	and type of action (denial,				
Yes - No -	Have you e application	ver been an owner o denied, surrendered,	f a mas suspe	ssage therapy establishment ended, revoked or disciplined	that has had its license or in any way?				
If yes, on a separate p probation, suspension		the license number, s	state is	suing license, date of action,	and type of action (denial,				
Yes 🗆 No 🗆	establishme	reviously owned, had ent or similar busines o abatement proceed	s in wh	vnership interest in, or opera nich the license or permit was	ted a massage therapy s denied, suspended, revoked or				
If yes, on a separate p probation, suspension		the license number, s	state is	suing license, date of action,	and type of action (denial,				
SECTION E: OPERATION PRIOR TO LICENSURE  If you operate a business in Nebraska without a license, you are subject to assessment of an Administrative Penalty of \$10 per day up to \$1,000, or other action as provided in the statutes and regulations.									
<ul> <li>□ No. I have not operated this business at this address in Nebraska prior to the application for a license.</li> <li>□ Yes. I have operated this business at this address in Nebraska prior to the application for a license.</li> </ul>									
If yes, what are th you operated in N			mber c	of days:					

SECTION F: ATTESTATION						
If the <b>applicant</b> is a <b>sole owner/proprietorship</b> for the purpose of complying with Neb. Rev. Stat. §4-108 through 4-114, the applicant must attest as follows:						
I am a citizen of the United States.  OR						
I am a qualified alien under the Federal Immigration and Nationality Act.						
☐ I am a nonimmigrant lawfully present in the United States.						
☐ I am <u>NOT</u> a citizen of the United States, a nonimmigrant, nor a qualified alien under the Federal Immigration and Nationality Act.						
My immigration and alien number are as follows: and I agree to attach a copy						
of my USCIS documentation, which includes one of the following:						
<ol> <li>A "Green Card" otherwise known as a Permanent Resident Card (Form I-551), both front and back of the card;</li> <li>An unexpired foreign passport with an unexpired Temporary I-551 stamp bearing the same name as the passport;</li> <li>A Form I-94 (Arrival-Departure Record).</li> <li>Employment Authorization Card and DACA, pending asylum, application for protected status, or application for adjustment of status to that of an alien lawfully admitted for permanent or conditional residence.</li> <li>I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete and accurate and I understand that this information may be used to verify my lawful presence in the United States.</li> </ol>						
I further attest that: 1. I have read the application or have had the application read to me; and 2. All statements on this application are true and complete.						
Print Name:						
Signature: Date:						
If the applicant is a limited liability company with more than one member, a corporation, a governmental unit, or other, the application must be signed and dated by the individual(s) indicated below						
(place a check mark in the appropriate box)						
By the partnership or a limited liability company that has only one member;						
☐ Two of its members if the applicant is a limited liability company that has more than one member;						
☐ Two of its officers if the applicant is a corporation;						
<ul> <li>☐ Two of its officers if the applicant is a corporation;</li> <li>☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or</li> </ul>						
☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or ☐ If the applicant is not an entity described in 1 through 4 above, the owner or owners or, if there is no owner, the						
☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or ☐ If the applicant is not an entity described in 1 through 4 above, the owner or owners or, if there is no owner, the chief executive officer or comparable official.  We further attest that:  1. We have read the application or have had the application read to us; and 3. All statements on this application are true and complete.  ☐ Date						
☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or ☐ If the applicant is not an entity described in 1 through 4 above, the owner or owners or, if there is no owner, the chief executive officer or comparable official.  We further attest that:  1. We have read the application or have had the application read to us; and 3. All statements on this application are true and complete.						
☐ The head of the governmental unit having jurisdiction over the business if the applicant is a governmental unit; or ☐ If the applicant is not an entity described in 1 through 4 above, the owner or owners or, if there is no owner, the chief executive officer or comparable official.  We further attest that:  1. We have read the application or have had the application read to us; and 3. All statements on this application are true and complete.  ☐ Date						



# **SELF INSPECTION REPORT Massage Therapy Establishment**

LICENSURE UNIT P.O. BOX 94986

LINCOLN, NEBRASKA 68509

(402) 471-2299 E-mail: <a href="mailto:DHHS.RehabOffice@nebraska.gov">DHHS.RehabOffice@nebraska.gov</a>

Establishment Name:										
Address:										
Owner:				T	elephor	ne #:				
Hours of Operation										
☐ By Appointment				1		1				
Indicate the Days open and the	Monday	Tuesday	Wednesday	Thu	rsday	Fri	day	Sat	turday	Sunday
hours for each day:										
Licensees:										
List the Name of E	ach Massa	ge Therapis	t and License	#			Therap			emporary
					Lic#		<u>Current</u>		Lic#	Current
							□yes □no			□yes □no
							□yes			□yes
							□no □yes			□no □yes
							⊒yoo □no			□no
List the Name of E	ach Manag	er Responsi	ble for Daily C	pera	tions					

### Inspection:

	Met	Not Met	N/A	Inspection Areas
006.01 PHYSICAL STRUCTURE				The physical structure must have a clearly identifiable location and can be free-standing or part of an existing structure. It must be well ventilated and kept in a clean, orderly, and sanitary condition at all times.
				(A) All rooms must have adequate lighting and ventilation.
				(B) A restroom must be available on the premises.
				(C) There must be a supply of hot and cold running water.
				(D) Doors, stairways, passageways, aisles, or other means of exit must provide safe and adequate access.
				(E) There must be an area that can be screened from public view for clients requesting privacy.
				(F) Each room where massage therapy services are provided must have an Environmental Protection Agency (EPA) registered disinfectant that is proven effective against HIV-1, or Hepatitis B, or is a Tuberculocidal, and have liquid soap and water or an instant sanitizer.
				(G) If a massage therapy establishment is located within the massage therapy school, the room(s) utilized by the establishment licensee(s) must be clearly identified by the name of the establishment. If these same room(s) are utilized by the establishment for student clinics, the room(s) must be clearly identified as 'student clinic' while utilized by the students.
006.02 MASSAGE TABLES AND CHAIRS.				(A) Tables and chairs must be disinfected between clients with an Environmental Protection Agency (EPA) registered disinfectant that is proven effective against HIV1, or Hepatitis B, or is a Tuberculocidal.
All tables and chairs must				(B) Clean linens must be used for each client.
be safe and in a sanitary condition at all times.				(C) Sheeting or pads that come in direct contact with the client or have been soiled must be removed and cleaned between clients.
006.03 STORAGE				(A) Flammable and combustible chemicals must be stored away from potential sources of ignition such as an open flame or an electrical device.
				(B) Cabinets, drawers, and containers used for storage of tools, equipment, implements, towels, and linens must be clean.
				(C) Tools, equipment, instruments, or towels and linens which have been used on a client must not be placed in a container with clean tools, equipment, instruments, or towels and linens.
				(D) All clean towels are stored in a clean, enclosed, dust-proof cabinet or container until used. Pillows are not required to be stored in a cabinet or container, but must have a clean covering before contact with a client.
006.04 TOWELS AND LINENS				(A) Cloth towels and linens must be deposited in a closed receptacle after use.
All towels and linens must				(B) Used cloth towels and linens must be not used again until properly laundered.
be clean and sanitary for each client and meet the following requirements:				(C) Disposable towels must be discarded in a covered waste receptacle immediately following each service.

	Met	Not Met	N/A	Inspection Areas			
006.05 PRODUCTS				(A) All liquids, creams, and other products must be kept in clean, closed containers.			
The requirements for				(B) Original product bottles and containers must have an original manufacturer label, which discloses their contents.			
products used at a school or establishment are as follows:				(C) All products used on a client must be dispensed by a spatula, scoop, spoon, squeeze bottle, pump, dropper or similar dispenser so that the remaining product is not contaminated.			
				(E) Products applied to one client cannot be removed and reused on another client.			
006.06 METHODS OF DISINFECTION  All electrical and mechanical tools, instruments, and implements must be disinfected before use on a client, using one of the following procedures:				<ul> <li>(A) Spray, immerse, soak, or saturate the implement until it is totally saturated with an Environmental Protection Agency (EPA) registered disinfectant that is proven effective against HIV-1, or Hepatitis B, or is a Tuberculocidal.</li> <li>(i) Before removing the sanitized implement, wash hands with liquid soap and water or antibacterial solution.</li> <li>(ii) Rinse implement.</li> <li>(iii) Prior to storing, air-dry on a sanitary surface or dry with a clean sanitized towel.</li> <li>(iv) Store in a clean enclosed cabinet or covered container reserved for clean implements.</li> <li>(B) Autoclave implements in accordance with the manufacturer's instructions. Autoclaves must be cleaned and serviced at the</li> </ul>			
Name of Disinfectar (must say on the prod EPA Registration #:	duct cor	ntainer	that it is	s proven against HIV-1 or Hepatitis B or is Tuberculocidal)			
006.07 FOOT BATHS, FOOT SPAS, SHOWERS, AND HOT TUBS				All foot baths, foot spas, showers, and hot tubs must be disinfected with an Environmental Protection Agency (EPA) registered disinfectant that is proven effective against HIV-1, or Hepatitis B, or is a Tuberculocidal and in accordance with manufacturer's instructions.			
006.08 PARAFFIN WAX MACHINES				Each paraffin wax machine must be kept clean, the paraffin wax must be removed for each client, and wax cannot be re-melted and used by another client.			
006.09 PROHIBITED ACTIVITIES				The following activities are prohibited: (A) Smoking or vaping; and (B) Consuming, serving, or in any manner possessing intoxicating beverages upon the premises during the hours the establishment and school is open to the public.			

	Met	Not Met	N/A	Inspection Areas					
006.10	006.10(A) POSTED.								
DOCUMENTS AND RECORDS				Copies of the following documents must be posted for public viewing: (i) The current establishment and school license.					
The following must be posted or available in establishments and				(ii) A sign containing the name of the establishment and school. The sign must be located at the entrance to the establishment and school.					
schools:				(iii) The current license of each massage therapist who practices massage therapy in the establishment.					
				<ul><li>(iv) The current license of each massage therapist who teaches massage therapy in the school.</li><li>(v) The current license of the regularly licensed physician.</li></ul>					
		006.10(B) AVAILABLE.							
			At least one copy of the latest edition of the Massage Therapy Pract Act and one copy of the latest edition of 172 NAC 81 and 82 must be available.						
If you selected N/A for any o	f the ins	spection	n items	, please provide an explanation:					
Establishment Signatu				oy the Owner(s)): eport is true and complete.					

Date \_\_\_\_\_

Signature \_\_\_\_\_