

## Format and Procedures for the Public Hearing on the Respiratory Therapy Proposal

**Date: January 11, 2022**

A. *Proponent Testimony:*

- **Ten Minutes, total, for all proponent testimony**

B. *Other testimony:*

- **Ten Minutes, total, for all other testimony**

C. *Final Comments or Questions:*

- Ten Minutes, total, for all comments / questions

D. *Time Management:*

- **Times can be extended at the discretion of the Committee members**
- **Committee members are asked to hold their questions for a given testifier until after they have completed their testimony**
- **The Chair, at their discretion, may limit duplicative testimony**

E. *Testifiers are asked to do the following:*

- **Send electronic copies of prepared testimony to Program staff in advance of the date of the public hearing, if possible [matthew.gelvin@nebraska.gov](mailto:matthew.gelvin@nebraska.gov) and/or [ron.briel@nebraska.gov](mailto:ron.briel@nebraska.gov) and/or [jessie.enfield@nebraska.gov](mailto:jessie.enfield@nebraska.gov)**
- **Avoid duplicating the comments of those who have already testified**
- **Clearly state and spell their name for the record immediately prior to presenting their testimony**

**To join meeting follow the link below or join by phone:**

<https://sonvideo.webex.com/sonvideo/j.php?MTID=ma2a43cfcf2c973c9dc8d8696e8abb793>

**Or:**

Call+1-408-418-9388 UnitedStatesToll  
then enter access code: 24845384073##

November 22, 2021