

## Good Life. Great Mission.





## **Nebraska State Stroke Task Force Application**

| Residence Street Address:                                     |                                    |                                   |
|---|------------------------------------|-----------------------------------|
| City State Zip:   |                                    |                                   |
| Home Phone:   | Business Phor                      | ne:                               |
| Email address:  |                                    |                                   |
| Are you a(n):   |                                    |                                   |
| EMS Provider  | Registered Nurse _                 |                                   |
| Advanced Practice Provider<br>Other, Please Explain:          | •                                  | ecialty                           |
| Please check the task force position for which                | ch you are applying (reap          | plying).                          |
| Comprehensive Stroke Center                                   | Thrombectomy Capable Stroke Center |                                   |
| Primary Stroke Center   | Acute Stroke Ready Hospital        |                                   |
| Rural Hospital  | Rehabilitation Hosptial            |                                   |
| Physician   | EMS/EMS Board Liasion              |                                   |
| American Stroke/Heart Association                             | Nebraska Strol                     | ke Association                    |
| Please rank in order of preference (1) most like to serve on: | preferable (3) least prefe         | rable the committee you would     |
| Clinical Committee  | EMS Committee                      | Rehab Committee                   |
| *committee assignment dependent on numb                       |                                    |                                   |
| As a citizen of the United States and a resid                 | ent of the State of Nebra          | ska, I will accept appointment if |
| selected by the Director of Public Health and                 |                                    |                                   |
| Printed Name  | Signature                          | <br>Date                          |
| Submit application to:  |                                    |                                   |
| Becka Neumiller, Stroke Program Manager                       |                                    |                                   |

Email: becka.neumiller@nebraska.gov