

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES

## CONTRACTOR DE LINE

Jim Pillen, Governor

## **Medicaid Advisory Committee**

January 16, 2025 3 p.m. to 5 p.m. Central Daylight Time (CDT) Milton R. Abrahams Branch - Omaha Public Library 5111 N. 90th St, Omaha, NE 68134

## Join from the meeting link:

https://sonvideo.webex.com/sonvideo/j.php?MTID=ma603d4351f493f348fcdab47dfb3ca0f

Join by phone: +1-408-418-9388 Meeting Access Code: 2486 252 1149

- Welcome and Roll Call Amy
  - Open Meetings Act Amy
  - o Roll Call Jacob
- Review and Approve November 21, 2024, Minutes Amy
  - November Action Items Follow-up Jacob
  - Committee Opening Amy
- Review of MAC Draft Bylaw Updates Jacob
- Review and Discussion of Current Member Terms Amy
- Educational Discussions
  - Dental Access Across the State MLTC
  - Next educational session Amy
    - Centralized Credentialing Process
    - Medicaid-specific data on Suicide
- Sub-Committees Amy
  - Maternal and Newborn Health Karma
  - Access to Waiver Services and Disability Determinations Philip and Jennifer
- Open Discussion / Public Comment Amy
- Confirm the Next Meeting Time and Location Jacob
  - March 20, 2025, from 3 to 5 p.m. Lincoln
- Closing Amy