

Viklang Bachon ke liye Extra Dekhbhaal

NFOCUS Seva Codes

Viklangta Sambandhi Bachchon ki Dekhbhaal 9704

Viklangta Sambandhi Ghar Par Bachchon ki Dekhbhaal 2500

Seva Ki Paribhasha

Viklangta Se Grast Bachchon ke liye Adhik Dekhbhaal HCBS Waiver ke tehat Aged aur Viklang Bachchon (AD) ke liye pradan ki jaane wali Bachchon ki Dekhbhaal ka ek hissa hai. Yeh unke chikitsa aur viklangta sambandhi zarurat ki dekhbhaal ke liye hai. Yeh seva unke ghar mein maata-pita/Abhibhabak dwara di jaane wali routine bachchon ki dekhbhaal ke kharche ko shamil nahi karti, balki unke liye avashyak adhik dekhbhaal ka hissa shamil karti hai.

Bhagidaaron ko un bachchon ke liye di jaane wali samanya dekhbhaal aur nigrani ke alawa adhik sahayata ki avashyakta hoti hai, jo viklangta ya vishesh swasthya sthitiyon se grast nahi hote aur jo ek childcare setting mein hote hain. Nebraska mein, Nars Prashikshan Vidhi ke karan, maata-pita/Abhibhabak ko pradan karta ko chikitsa upchar aur upchar dene ke liye prashikshit karna hota hai.

Viklangta Se Grast Bachchon ke liye Adhik Dekhbhaal bachche ki viklangta ya vishesh swasthya sthiti ke karan vishesh dekhbhaal ki zarurat ko shamil karti hai. Iske kuch udaharan is prakar hain, lekin yeh simit nahi hain: Poshan ke liye naali ke madhyam se poshan ki taiyari aur prashasan; agar bachcha khansi nahi kar pata ya nigal nahi pata ho, toh har ghante bachche ki hawa nali ko suction karna taaki secretions ko hata sake; wheelchair mein bachche ko andar-bahar karne ke liye zaruri sharirik madad pradan karna; ileostomy ya colostomy upkaran ko badalna aur infection-mukt stoma aur aas-paas ki twacha ki dekhbhaal karna.

Pradan Karne Ki Shartein

- A. Viklangta Se Grast Bachchon ke liye Adhik Dekhbhaal ki avashyakta ko Bhagidaar ke moolyaankan ke dauran pehchana jana chahiye aur ise vyakti-kendrit yojana (PCP) mein shamil kiya jana chahiye.
- B. Viklangta Se Grast Bachchon ke liye Adhik Dekhbhaal ko bachchon ko janm se lekar 17 saal tak ki umra tak chikitsa roop se avashyak dekhbhaal pradan karne ke liye banaya kiya gaya hai.
- C. Yeh har din ke 12 ghante se kam samay ke liye pradan ki jaati hai, lekin har hafte mein 2 ghante se adhik samay tak niyमित roop se, dekhbhaal karne wale ki nigrani ke badle.
- D. Dekhbhaal ek bachche ke ghar mein ek manjoor pradan karta dwara ya ek aise sthal mein pradan ki jaati hai jo Nebraska Swasthya aur Manav Sewa Vibhag (DHHS) dwara manjoor ya pramanpatra prapt ho.
- E. Samanya bachchon ki dekhbhaal ke moolya ke upar ki seva ka bhugtan PCP ke anuroop kiya jata hai.
- F. Seva tabhi uplabdh hoti hai jab samanya dekhbhaal karne wala upalabdh na ho, aur agar kai dekhbhaal karne wale ho, toh sabhi ek saath anupalabdh hone chahiye.
- G. Dekhbhaal karne wale ki anupasthiti uske kaam, vyavsaayik ya shaikshanik upasthiti ke ghanon se sambandhit honi chahiye.
- H. Seva ko samanya dekhbhaal karne wale ke liye naukri banaye rakhne, naukri talashne, ya saamne se shiksha kaksha mein upasthit hone ke liye manzoori di jaati hai.
 1. Naukri Shikar Karna ya Banaye Rakhna:
 - a. Kharche samanya dekhbhaal karne wale dwara praapt hone wali naukri ki tankhwa aur labhon ke barabar ya unse kam hone chahiye.

- b. Kaam ke ghante, naukri ka samayapan, aur aay ka pramanikaran ki zarurat ho sakti hai.
 - c. Svavlambi kaam ka pramanikaran kiya jata hai kaam ke ghanton ke bayan ke saath.
 - d. Dikhai gayi maaheene ki aay ko seva ke anumani average kharch ke barabar ya usse adhik hona chahiye. (Ek chhoot di ja sakti hai jab koi vishesh paristhitiyan ho, jo ki svavlambi aay ko varshik kar pratyavedan ke dwara pramanit kiya gaya ho, jisme vyavsaayik kharch ya nuksan bhi dikhaiye gaye ho.)
 - e. Majdoori ke badle mein praapt vastuon ya sevaon ko kharche ki tulna mein shaamil nahi kiya jaata.
2. Naukri ke talsah:
- a. Seva ko naukri ki talash ke liye har hapte 12 ghante tak ki anumati di ja sakti hai.
 - b. Dekhbhaal karne wale ko naukri ki talash mein sakriya bhaagidari ko darshane wale dastavezon ko prastut karne ki avashyakta ho sakti hai.
3. Shaikshanik Gatividhiyan:
- a. Samanya dekhbhaal karne wale ke liye proyog kiya jata hai taki ve saamne se, niyamiit roop se anumaniit vyavsaayik ya shaikshanik prashikshan mein pravesh le saken aur praapt kar saken:
 - i. Madhyamik school ka pramanpatra;
 - ii. Madhyamik school ke samanata; ya
 - iii. Pehla undergraduate degree ya pramanpatra.
 - (1) Yeh graduate degree ya usse adhik ke liye nahi hai.
 - (2) Yeh kakshaaon ke liye nahi hai jo ek vyavsaayik pramanpatra ya license banaye rakhne ke liye hoti hain.
 - b. Kaksha samayapan ka pramanikaran kiya jayega.
 - c. Adhyayan ke samay ke liye seva ki anumati nahi di jayegi.
 - d. Online kakshaaon ko samaksh upasthiti nahi maana jata.
- I. Koi bhi seva jo school pranalika ki zimmedaari hai, AD Waiver ke tahat pradaan nahi ki ja sakti.
- 1. Viklangta se grast bachchon ke liye adhik dekhbhaal ki seva un ghanton ke liye manzoor nahi ki jayegi jo school district ke din aur niyamiit upasthiti ke ghanton mein nirdharit hain.
 - a. Ek chhoot di ja sakti hai jab ek bhaagidaar ka school upasthiti samayapan, Vyaktigat Shiksha Yojana (IEP) mein vyakt kiya gaya ho, aur school jila ke samanya kaaryakal se alag ho, yadi bhaagidaar chikitsik karanon ke karan ghar tak seemit hai.
- J. AD Waiver ke tahat sevayein un atirikt sevayon tak seemit hain jo Medicaid rajya yojana, shamil EPSDT, ke tahat anya roop se sammilit nahi hoti hain, lekin waiver ke uddeshya, jo sansthaikaran se bachana hai, ke anukool hain.

Pradata Ki Avashyaktaayein

- A. Waiver ka Sabhi seva pradaataon ko yah karana hoga:
- 1. Medicaid pradata hona chahiye;
 - 2. Nebraska Prashasanik Code ke sabhi lagu Titles aur Nebraska Rajya Vidhi ki paalan karni chahiye;
 - 3. Medicaid aur lambe samay Dekhbhaal Seva Pradata Samjhauta mein varnit maapdandhon ka paalan karna;
 - 4. Anurodh par DHHS prashikshan poora karna chahiye; aur
 - 5. Sarvabhaumik saavdhaniyon ka palan karna chahiye.

- B. Viklangta se grast bachchon ke liye atirikt dekhbhaal pradata ko pratyek bachche ki chikitsik aur vyaktigat aavashyaktaon ke baare mein paryapt jaankari prapt karni chahiye aur sabhi parivartanon ko dekhna aur Seva Samanvayak ko soochit karna chahiye.
- C. Seva ko 5 shreniyon ke Bachon dekhbhaal ke madhyam se pradaan kiya ja sakta hai jo DHHS Jan Swasthya Vibhag dwara licensed ya anumodit hain:
1. Vyaktigat Ghar Par Bachon Ki Dekhbhaal Pradata;
 2. License Mukht: Ghar Par Dekhbhaal;
 3. Sanstha Licensed Bachon Ki Dekhbhaal Kendra;
 4. Vyakti Licenced Parivar Bachon Ki Dekhbhaal Ghar I; aur
 5. Vyaktigat Parivarik Bachon Ki Dekhbhaal Ghar II.
- D. Viklangta sambandhit bachon ki dekhbhaal bhaagidaar ke ghar ke bahar pradaan ki jaati hai, isliye dekhbhaal ke sthalon ko Final Settings Rule ke tehat pradata-ke adhikrit aur sanchaalit sthalon ke liye sthapit maapdandhon ko poora karna hoga aur ise kam se kam saal me ek baar dastavej roop me darj karna hoga.
- E. Viklangta Sambandhi Grih Adharit Bachchon ki Dekhbhaal ek bhagidaar ke ghar mein pradan ki jaati hai aur iske liye ek sakriya Electronic Visit Verification (EVV) pranali ki aavashyakta hoti hai, jo grih adharit dekhbhaal pradan karton ko seva niyuktikon mein electronically check-in aur check-out karne ki anumati deti hai. Pradan karta phone, ek anuprayog, ya kisi anya electronic upkaran ke madhyam se check-in kar sakta hai aur visit ki sahi tareekh, samay, aur sthal ka lekha rakh sakta hai.
- F. Sabhi Viklangta Se Grast Bachchon ke liye Adhik Dekhbhaal Pradan Karton ko anuyayi hona chahiye:
1. Bhagidaar ki vishesh sharirik, chikitsiya, ya vyaktigat dekhbhaal ki avashyaktaon ko poora karne ke liye aavashyak kushalta pradarshit karni chahiye.
 2. Yeh sunishchit karna chahiye ki ghar/saadhan bhagidaar ke chikitsiya aur suraksha sambandhi avashyaktaon ke anuroop ho.
 3. Bhaagidaar ki aahar avashyaktaon ke anuroop, uchit samay par bhojan aur nashta tayar karna aur pradan karna chahiye.
 4. Computer ka gyaan aur rajya-dwara nirdharit EVV pranali ko chalane ke liye avashyak takneek ka access hona chahiye.
 5. Sabhi license prapt pradan karton (Bachchon ki Dekhbhaal Kendra, License Prapt Parivarik Bachchon ki Dekhbhaal Ghar I aur II) ke liye jab bachche upasthit ho, tab kam se kam ek CPR-prashikshit vyakti ka duty par hona chahiye.
 6. License-chhoot pradan karton ko CPR prashikshan rakhne ki avashyakta nahi hoti, lekin unhe bhagidaar ki avashyaktaon ko poora karna chahiye aur bhagidaar ke maa-baap/abhibhabak dwara nirdharit kshetron mein prashikshit hona chahiye. Yeh CPR prashikshan ko shaamil karega jab maa-baap/abhibhabak dwara nirdharit kiya jaye.

Mullya

- A. Darakhton ko ek vyakti pradan karta ke adhar par, pradan karta aur Sansadhan Vikasak (RD) ke beech ek samjhota prakriya ke madhyam se sthapit kiya jata hai.
- B. Darakhton ko pratyek varsh, pradan karta ke varshik samjhote ke samapan ke samay par punaravalokan kiya jata hai.
- C. Pradan karta tab punah samjhota karne ki maang kar sakte hain jab kisi bhagidaar ki dekhbhaal ki avashyaktaen badh jati hain.
- D. Darakht ke samjhote mein bhagidaar ki seva ki avashyaktaon ka star, pradan karta ki kushalta ka star, aur bhaugolik sthal ko dhyan mein rakha jata hai.
- E. Mullya ka nirdharan samanya aur prachalit mullya ke aadhar par kiya jata hai, jo pradan karta dwara ek nij bhugtaan karne wale vyakti se liye jane wale dar se zyada nahi hote.
- F. Bachche ke maa-baap ya pramukh dekhbhaal karne wale vyakti ko niyमित bachon ki dekhbhaal ka moolya dene ke liye jimmedar hote hain. Yeh lagat pradan karta ke daamon ke adhar par tay ki jati hai jo Bachchon ki Dekhbhaal Anudan Karyakram ke dwara Title 392 mein prakaashit kiye gaye hain, jo pradan karta ke ghar ya kendra mein pradan ki jaane wali dekhbhaal ke liye hain.
- G. License-chhoot parivar bachon ki dekhbhaal ghar ki dar soochi un vyakti pradan karton par lagu hoti hai jo bachche ke ghar mein dekhbhaal pradan karte hain, aur bachon ki dekhbhaal kendra ki soochi sanstha pradan karton par lagu hoti hai.
- H. DHHS niyमित bachon ki dekhbhaal ke moolya se upar sewa ke manzoor kiye gaye kharch ko dene ke liye jimmedar hai.
- I. Seva ki avritti ghante ke hisaab se ya din bhar hoti hai, jo is baat par nirbhar karti hai ki seva kis sthal par pradan ki ja rahi hai.
1. Ghar par pradan ki ja rahi seva ko ghante ke hisaab se bill kiya jata hai.

2. Bhagidaar ke ghar ke bahar pradan ki ja rahi seva ko ghante ya din ke hisaab se bill kiya ja sakta hai.
 - a. Bachche ke ghar ke bahar pradan ki gayi chhhey ya usse adhik ghanton ki seva ko din ke hisaab se bhugtan kiya jana chahiye, jab tak ki pradan karta ise vyaktigat bhugtan parivaron ko nahi deta.