

Nebraska Division of Behavioral Health
State Advisory Committee on Mental Health and Substance Use Services (§ 71-814)

August 6, 2026 – In Person Meeting

Lancaster Extension Education Center, 444 Cherrycreek Road, Suite A • Lincoln, NE 68528

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL
<http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx>

- I. **Open Meeting - 9:00 a.m.** Timothy Heller, Chairperson
 - Open Meetings Law Inform Timothy Heller
 - Housekeeping Inform John Trouba, DBH
 - Quorum for Committee - Attendance Roll Call Jeri Keller-Heuke, DBH
- II. **Membership Business 9:10 a.m.**
 - a. Welcome Timothy Heller
 - b. Meeting Minutes Roll Call Votes
 - c. Committee Organization per LB346 (2025), LB867 (2026), LB905 (2026) Timothy Heller
- III. **SAMHSA Combined Mental Health and Substance Use Block Grant Mini-Application 9:20 a.m.**
 - a. Combined Block Grant Mini-Application
 - a. Priority Areas Betty Jean Usher-Tate, DBH
 - b. Budget for Year Two of Plan Valerie Standeven, DBH
 - c. Discussion and Recommendations Betty Jean Usher-Tate, John Trouba, DBH
 - Presentation and JAC Recommendations for Block Grant Mini-Application**
- IV. **Public Comment – 10:45 a.m.**
 - a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - b. Each person will be called on from the Public Comment Sign-in Sheet and afforded five minutes.
 - c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- V. **Break – 10:50 a.m.**
- VI. **Deputy Directors' Updates 11:00 a.m.** Jessica McDevitt, DBH
 - Inform
- VII. **Recovery Month 11:15 a.m.** Ashley Lampkin, DBH
 - Inform and Input on Activities
- VIII. **Director's Update 11:30 a.m.** Dr. Thomas Janousek, DBH
- IX. **Lunch – 12:00 – 12:45 p.m.**
- X. **Public Comment – 12:45 p.m.** Timothy Heller
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 - c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- XI. **Nebraska Investment Finance Authority (NIFA) - Creating Opportunities – 1:00 p.m.** John Turner, NIFA
- XII. **Meeting Wrap Up – Next Meeting November 12, 2026** Timothy Heller
 - Future Meeting Topics; Lancaster Extension Education Center, 444 Cherrycreek R, Ste A, Lincoln, NE 68528
- XIII. **Adjourn** Timothy Heller