

Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)

November 4, 2021 – In Person Meeting

Country Inn and Suites, 5353 No. 27th Street, Lincoln, NE 68521

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL <http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx>

- I. **Open Meeting – 9:00 a.m.** Victor Gehrig, Chair, Substance Abuse Committee
Danielle Smith, Chair, Mental Health Committee
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| Open Meetings Law | Inform | Victor Gehrig, Danielle Smith |
| Quorum for Committees - Attendance | Roll Call | Jeri Keller-Heuke |
| Housekeeping | Inform | John Trouba |
- II. **Membership Business**
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| a. Meeting Minutes from August 12, 2021 | Gen Consent |
| b. 2022 Meeting Schedule Dates | Chairpersons |
| c. Election of Officers for Calendar Year 2022 | Chairpersons |
| d. Review of Committee By-Laws | Chairpersons |
- III. **Public Comment – 10:00 a.m.**
- Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
 - Public comments not provided verbally may be sent to the Division of Behavioral Health, Attention: John Trouba.
- IV. **Director’s Update** Sheri Dawson
- V. **Break**
- VI. **9-8-8 Update** Sheri Dawson
- VII. **2021 SAMHSA Block Grant Implementation Report** Karen Harker, Linda Wittmuss
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| a. Expenditure Reports – Karen Harker |
| b. Annual Performance and Data Indicators Report – Linda Wittmuss |
| Discussion and Recommendations |
- VIII. **Lunch – 12:15**
- IX. **Public Comments – 12:45 p.m.** Chairpersons
- X. **Olmstead Update** Linda Wittmuss
- XI. **Nebraska Epidemiological Profile** Zack Hicks
- XII. **Office of Consumers Affairs – Recovery Month** Brenda Moes
- XIII. **Meeting Wrap Up** Chairpersons
Next Meeting as determined in Membership Business.
- XIV. **Adjourn – 3:00 p.m.** Chairpersons