Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)
November 4, 2021 – In Person Meeting
Country Inn and Suites, 5353 No. 27th Street, Lincoln, NE 68521

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx

I. **Open Meeting – 9:00 a.m.**
   - Victor Gehrig, Chair, Substance Abuse Committee
   - Danielle Smith, Chair, Mental Health Committee

   - Open Meetings Law
   - Quorum for Committees - Attendance
   - Inform
   - Victor Gehrig, Danielle Smith
   - Roll Call
   - Jeri Keller-Heuke
   - Housekeeping
   - Inform
   - John Trouba

II. **Membership Business**
   - Meeting Minutes from August 12, 2021
   - Gen Consent
   - 2022 Meeting Schedule Dates
   - Chairpersons
   - Election of Officers for Calendar Year 2022
   - Chairpersons
   - Review of Committee By-Laws
   - Chairpersons

III. **Public Comment – 10:00 a.m.**
   - Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
   - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
   - Public comments not provided verbally may be sent to the Division of Behavioral Health, Attention: John Trouba.

IV. **Director’s Update**
   - Sheri Dawson

V. **Break**

VI. **9-8-8 Update**
   - Sheri Dawson

VII. **2021 SAMHSA Block Grant Implementation Report**
   - Karen Harker, Linda Wittmuss
     a. Expenditure Reports – Karen Harker
     b. Annual Performance and Data Indicators Report – Linda Wittmuss

     Discussion and Recommendations

VIII. **Lunch – 12:15**

IX. **Public Comments – 12:45 p.m.**
   - Chairpersons

X. **Olmstead Update**
   - Linda Wittmuss

XI. **Nebraska Epidemiological Profile**
   - Zack Hicks

XII. **Office of Consumers Affairs – Recovery Month**
   - Brenda Moes

XIII. **Meeting Wrap Up**
   - Next Meeting as determined in Membership Business.

XIV. **Adjourn – 3:00 p.m.**
   - Chairpersons