

Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)

November 13, 2025 – In Person Meeting
Lancaster Extension Education Center, 444 Cherrycreek Road, Suite A • Lincoln, NE 68528

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL
<http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx>

- I. **Open Meeting – 9:00 a.m.** Mike Tefft, Chair, Substance Abuse Committee
Timothy Heller, Chair, Mental Health Committee
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| Open Meetings Law & Housekeeping | Inform | Mike Tefft, Timothy Heller |
| Quorum for Committees - Attendance | Roll Call | Jeri Keller-Heuke |
- II. **Membership Business – 9:10 a.m.**
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| a. Member Introductions | Chairpersons |
| b. Meeting Minutes | |
| Substance Abuse Committee Roll Call Vote on November 16, 2023 | Chair Tefft |
| Substance Abuse Committee Roll Call Vote on August 22, 2024 | Chair Tefft |
| Substance Abuse Committee Roll Call Vote on November 14, 2024 | Chair Tefft |
| Substance Abuse Committee Roll Call Vote on May 1, 2025 | Chair Tefft |
| Substance Abuse Committee Roll Call Vote on August 7, 2025 | Chair Tefft |
| Mental Health Committee Roll Call Vote on August 7, 2025 | Chair Heller |
| c. Election of Officers for Calendar Year 2026 | Chairpersons |
| d. 2026 Meeting Schedule | Chairpersons |
- III. **Presentation: Oxford House Nebraska – 10:00 – 10:45 a.m.** Jackie Alba, Daniel Hahn
- IV. **Public Comment – 10:45 a.m.**
- a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - b. Each person will be called on from the Public Comment Sign-in Sheet and afforded five minutes.
 - c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- V. **Break – 10:55 a.m.**
- VI. **2025 SAMHSA Block Grant Implementation Reports – 11:00 a.m. – 12:10 p.m.**
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| a. Expenditure Reports | Valerie Standeven |
| b. Annual Performance and Data Indicators Report | Betty Jean Usher-Tate |
| c. Synar Report | Jobert Tiendrebeogo |
- Discussion and Recommendations**
- Lunch – 12:10 – 12:40 p.m.**
- VII. **Public Comment – 12:40 p.m.** Chairpersons
- a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - b. Each person will be called on from the Public Comment Sign-in Sheet and afforded five minutes.
 - c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- VIII. **Pathway Home – 1915(i) Waiver – 12:50 – 1:00 p.m.** Dawn Peters
- IX. **Director's Update – 1:00 – 1:45 p.m.** Thomas Janousek
- X. **For the Good of the Order Roundtable – 1:45 – 2:00 p.m.** Chairpersons
- XI. **Meeting Wrap Up – Next Meeting to be Scheduled Per Item II.d.** Chairpersons
Future Meeting Topics and Next Meeting as determined in Membership Business.
- XII. **Adjourn** Chairpersons