

Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)

August 12, 2021 – In Person and via WebEx Meeting

Country Inn and Suites, 5353 No. 27th Street, Lincoln, NE 68521

Meeting agenda, materials, teleconference meeting link will be posted on the DBH website page Public Participation and State Committees URL <http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx>

Join by phone only call-in number: +1-415-655-0003 US Toll
Meeting number (access code): 145 403 2035#

- I. **Open Meeting – 9:00 a.m.**
 - Open Meetings Law
 - Quorum for Committees - Attendance
 - Housekeeping

Victor Gehrig, Chair, Substance Abuse Committee
Danielle Smith, Chair, Mental Health Committee

Inform	Victor Gehrig, Danielle Smith
Roll Call	Jordan Duncan
Inform	John Trouba

- II. **Membership Business**
 - a. Election of Officers with resumption of Regular Meetings
 - b. Meeting Minutes from April 8, 2021

Chairpersons
Gen Consent

- III. **Public Comment – 9:45 a.m.**
 - a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - b. Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
 - c. Public comments not provided verbally may be sent to the Division of Behavioral Health, Attention: John Trouba.

- IV. **Strategic Plan 2022-2024 Update**

Linda Wittmuss

- V. **Break – 10:30 a.m.**

- VI. **SAMHSA Block Grant Applications**
 - a. COVID Supplemental Funding and American Rescue Plan Act Funding
 - b. Combined Block Grant Application FFY 2022-2023

Karen Harker, Betty Jean Usher-Tate, Linda Wittmuss

Discussion and Recommendations

- VII. **Lunch – 12:00**

- VIII. **Public Comments – 12:30 p.m.**

Chairpersons

- IX. **Director’s Update**

Sheri Dawson

- X. **9-8-8 Grant Update**

Denise Bulling, UNL PPC

- XI. **Meeting Wrap Up**
 - Next Meeting: November 4, 2021

Chairpersons

- XII. **Adjourn – 3:00 p.m.**

Chairpersons