

Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)

August 18, 2022 – In Person Meeting

Lutheran Family Services, 2301 'O' Street, Lincoln, NE 68510

- I. **Open Meeting – 9:00 a.m.** Beau Boryca, Chair, Substance Abuse Committee
Danielle Smith, Chair, Mental Health Committee
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| Open Meetings Law | Inform | Beau Boryca, Danielle Smith |
| Quorum for Committees - Attendance | Roll Call | Jeri Keller-Heuke |
| Housekeeping | Inform | John Trouba |
- II. **Membership Business**
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| a. Introduction of New Members | | Chairpersons |
| b. Meeting Minutes from April 14, 2022 (Both committees) | | Gen Consent |
| c. Meeting Minutes from November 4, 2021 (MH committee) | | Gem Consent |
| d. Member Term of Appointment Reminder | | John Trouba |
| e. Mental Health Committee Elections | | Danielle Smith |
- III. **Integrated Health Partnership** Dr. Todd Stull, Will Schmeekle
- IV. **Break – 10:30 a.m.**
- V. **Director’s Update** Sheri Dawson
- VI. **Public Comment – 11:15 a.m.** Chairpersons
- Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
 - Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- VII. **988 and the National Suicide Prevention Lifeline Update** Michelle Nunemaker
- VIII. **Lunch – 12:00 p.m.** **Lunch & Learn Presentation: Housing and Behavioral Health – How They Interact**
Bradley Meurrens, Disability Rights Nebraska
- IX. **2022 SAMHSA Block Grant “Mini” Application** Karen Harker, Betty Jean Usher-Tate
- X. **Public Comment – 1:30 p.m.** Chairpersons
- Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
 - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
 - Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- XI. **Meeting Wrap Up** Chairpersons
Next Meeting: November 17, 2022 at Lancaster County Extension Office
- XII. **Adjourn** Chairpersons