Nebraska Division of Behavioral Health – Joint Meeting
State Advisory Committee on Mental Health Services (§ 71-814)
State Advisory Committee on Substance Abuse Services (§ 71-815)

April 14, 2022 – In Person Meeting
Lancaster Extension Education Center, 444 Cherrycreek Road, Suite A • Lincoln, NE 68528

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx

I. Open Meeting – 9:00 a.m.
   Beau Boryca, Chair, Substance Abuse Committee
   Danielle Smith, Chair, Mental Health Committee
   
   Open Meetings Law
   Information to Beau Boryca, Danielle Smith
   Quorum for Committees - Attendance
   Roll Call to Jeri Keller-Heuke
   Housekeeping
   Information to John Trouba

II. Membership Business
   a. Introduction of New Members
   b. Meeting Minutes from November 4, 2021
   c. Member Term of Appointment Reminder
   d. Mental Health Committee Elections
      Danielle Smith

III. Office of Consumer Affairs Updates
     Brenda Moes

IV. PATH Grant
    John Trouba

V. Public Comment – 11:00 a.m.
   a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
   b. Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
   c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.

VI. Break – 11:15 a.m.

VII. Block Grant Updates
     Karen Harker, Betty Jean Usher-Tate

VIII. Lunch – 12:00
     Lunch & Learn Presentation

IX. Director’s Update
     Sheri Dawson

X. Public Comment – 2:30 p.m.
   a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
   b. Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
   c. Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.

XI. Break – 2:45 p.m.

XII. Director’s Update (Continued)
     Sheri Dawson

XIII. Meeting Wrap Up
     Next Meeting: August 18, 2022

XIV. Adjourn
     Chairpersons