

Nebraska Division of Behavioral Health – Joint Meeting  
State Advisory Committee on Mental Health Services (§ 71-814)  
State Advisory Committee on Substance Abuse Services (§ 71-815)

April 20, 2023 – In Person Meeting

Lancaster Extension Education Center, 444 Cherrycreek Road, Suite A • Lincoln, NE 68528

Meeting agenda and materials will be posted on the DBH website page Public Participation and State Committees URL <http://dhhs.ne.gov/Pages/behavioral-health-public-participation.aspx>

- I. **Open Meeting – 9:00 a.m.** Beau Boryca, Chair, Substance Abuse Committee  
Timothy Heller, Chair, Mental Health Committee
- |                                    |           |                             |
|------------------------------------|-----------|-----------------------------|
| Open Meetings Law                  | Inform    | Beau Boryca, Timothy Heller |
| Quorum for Committees - Attendance | Roll Call | Jeri Keller-Heuke           |
| Housekeeping                       | Inform    | John Trouba                 |
- II. **Membership Business (9:15 – 9:40 a.m.)**
- |   |  |                 |
|---|--|-----------------|
| a. Introduction of New Members            |  | Chairpersons    |
| b. Meeting Minutes from November 17, 2022 |  | Roll Call Votes |
| c. Member Term of Appointment Reminder    |  | John Trouba     |
- III. **Governor’s Challenge Veteran Suicide (9:40 – 10:00 a.m.)** Michelle Nunemaker, Danielle Wing  
**Presentation - Identify Future Opportunities**
- IV. **Synar – Report & Coverage Study (10:00 – 10:20 a.m.)** Zack Hicks  
**Synar Activities – Inform and Identify Resources**
- V. **Break (10:20 – 10:30 a.m.)**
- VI. **988 Suicide and Crisis Lifeline (10:30 – 11:00 a.m.)** Michelle Nunemaker  
**Dashboard Presentation – Input on Response Experience Across the State**
- VII. **Public Comment (11:00 – 11:15 a.m.)**
- Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
  - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
  - Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- VIII. **Director’s Update (11:15 a.m. – 12:00 p.m.)** Tony Green
- IX. **Lunch (12:00 – 1:00 p.m.)**
- X. **Block Grant Planning Priority Areas FFY 2024-2025 (1:00 – 2:15 p.m.)** Linda Wittmuss, John Trouba, Thomas Janousek, Betty Jean Usher-Tate, Danielle Wing, Zack Hicks  
**Two-year Behavioral Health Systems Assessment and Plan – JAC Recommendations for BG Application**
- XI. **Public Comment (2:15 – 2:30 p.m.)** Chairpersons
- Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
  - Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five minutes (unless the Chair grants more time) to provide comments.
  - Public comments may be sent to the Division of Behavioral Health, Attention: John Trouba.
- XII. **Meeting Wrap Up (2:30 p.m.)** Chairpersons  
Next Meeting: August 24, 2023
- XIII. **Adjourn** Chairpersons