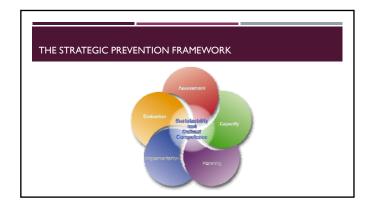
INCORPORATING CLAS STANDARDS INTO COMMUNITY-BASED PROGRAMMING: A PRACTICAL APPROACH NIKKI ROSBERKYKEISER, MA-NEBRASKA CHILDREN AND FAMILIES FOUNDATION JENNIFER N. RUTT, MA - UNIVERSITY OF NEBRASKA-LINCOLN	
INTRODUCTION	
THE PLAN	
Strategic Prevention Framework (SPF) Equality vs. Equity Culturally & Linguistically Appropriate Services (CLAS) Standards Integration of SPF & CLAS Standards Put your knowledge to the test! — Case study examples and discussion Next steps	

STRATE	GIC PREVENTI	ION FRAMEW	/ORK	





EQUALITY VS EQUITY	

Appropriately addressing health inequities via cultural competency has been identified as a normative value in health care (including prevention). Research has shown that the importance of patient/client-centered care regarding health factors, including cultural competence and communication is linked to adherence to health care instructions and outcomes, improving the overall quality of care and eliminating health inequities.

CULTURAL COMPETENCY: ADDRESSING HEALTH DISPARITIES

- Desire to have a greater impact throughout their entire community
- Frustration or disappointment for not being able to engage various subpopulations (e.g., racial/ethnic minorities, refugees, urban vs. rural/frontier, young adults not in college, etc.)
- When asked to describe how they were effectively addressing health disparities and/or behavioral health disparities through their prevention efforts:
 - "our events are open to everyone"
 - "our program is available community-wide"
 - "we don't discriminate, anyone can utilize our services"

WHAT IS THE DIFFERENCE?

If a program or service is offered equally, why is it not effective or why is it effective in one subpopulation but not another?

Equality:

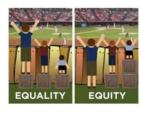
- "the state of being equal, especially in status, rights, or opportunities"
- "a symbolic expression of the fact that two quantities are equal"
- exact same (100%) treatment

Equity:

- "the quality of being fair and impartial"
- "means of social justice of aimess, it is an ethical concept, grounded in principles of distributive justice."

 "the absence of systematic disparities in health (or in other major social determinants of health) between groups with different levels of underlying social advantage/disadvantage—that is, wealth, power, [access,] or prestige"
- similar treatment to bring about equal (fair) results

WHAT IS THE DIFFERENCE?



WHY DOES THIS MATTER?

- Offering programs and/or services equally may not provide fair access or results due to populations not having the same needs and/or levels of social advantages and disadvantages
- Why is health equity important?
- Health has value for individuals because it is essential to our livelihood. To be of poor health indicates the potential to not fully participate in society.
- Health is important to society as a whole because "a nation's prosperity depends on the entire population's health," plant a healthy society has more individuals contributing to and participating in the workforce and economy.
- It is also seen as a basic human right, in that "all people should be valued equally."

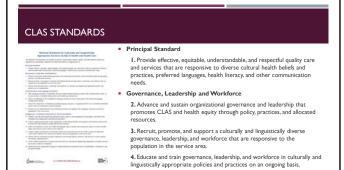
CULTURALLY AND LINGUISTICALLY APPROPRIATE
SERVICES (CLAS) STANDARDS

CLAS STANDARDS

- Research has shown that "disparities are the result of many factors and that cultural competence alone [can] not address the problem." 9(6503)
 - Out of this research came recommendations to effectively address cultural competency and health disparities/inequities by utilizing the Culturally and Linguistically Appropriate Services (CLAS) Standards.
- Developed by the Office of Minority Health in 2000, CLAS Standards were created as an effort to eliminate or reduce health disparities. (UPDATED in 2010)
- Advance health equity by reducing health disparities
 Improve service quality for diverse populations
- One principle standard, followed by 14 related standards divided into 3 themes

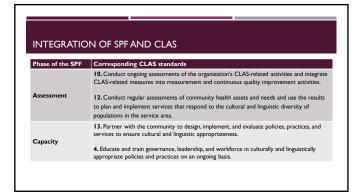




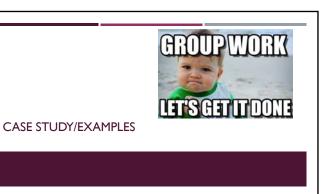


8. Provide Engage	rs should be avoided. easy-to-understand print and multimedia materials and signage in the languages commonly used by the populations in the service area.
planning at 10. Condu- continuou 11. Collecto inform 12. Condu- cultural an 13. Partne appropriat 14. Create complaints	conflict and grievance resolution processes that are culturally and linguistically appropriate to identify, prevent, and resolve conflicts or

INTEGRATION OF SPF AND CLAS



INTEGRATION	OF SPF AND CLAS
Phase of the SPF	Corresponding CLAS standards
Planning	7. Ensure the competence of individuals providing language assistance, recognizing that the use of untrained individuals and/or minors as interpreters should be avoided. 13. Partner with the community to design, implement, and evaluate policies, practices, and services to ensure cultural and linguistic appropriateness.
Implementation	Provide effective, equitable, understandable, and respectful quality care and services that are responsive to diverse cultural health beliefs and practices, preferred languages, health literacy, and other communication needs. 13. Part with the community to design, implement, and evaluate policies, practices, and services to ensure cultural and linguistic appropriateness.
Evaluation	11. Collect and maintain accurate and reliable demographic data to monitor and evaluate the impact of CLAS on health equity and outcomes and to inform service delivery. 13. Partner with the community to design, implement, and evaluate policies, practices, and services to ensure cultural and linguistic appropriateness.



CASE STUDY

The Coalition for a Healthy Community (CHC):

- Serves a predominantly white, non-Hispanic, urban county in Nebraska where the largest city is resettlement for refugees and has a
 growing Hispanic population
- Focus is underage drinking prevention by addressing family management and parenting skills through parenting classes
- The CHC has partnered with schools and probation to find families to participate in their programs
- They serve anyone who wants to join the program
 All of their programs are conducted in English by white, non-Hispanic women, once per week at a central location in the city Current situation

- Has anecdotally heard from stakeholders that certain populations within their community are experiencing difficulties
 children of refugees are drinking underage, and parents are not sure how to handle to problem.

 They have reached out to community leaders to inform them about the parenting programs and encouraged them to have families participate.
- They identified the concerns, such as poor family management (through their needs assessment), and are addressing it with the program.

DISCUSS SITUATION I	"MS. I DID TIEL YOU TO MAKE THE FREE EXTENDEDISH WYGE IT WOULD BE EASY TO BEACH, BUT."

SITUATION I RECOMMENDATIONS

Below are some steps that the CHC could take to provide equitable access to their parenting workshops. These steps are examples of the SPF stages of Assessment and Capacity, which also connect with CLAS Standards 10, 12, and 4.

- Advertise in places where parents from these communities are more likely to see the ad. This includes, but is not limited to, churches, cultural centers, on media stations that target these demographics, and at venues where events for these populations take place.
- Ensure the advertising and the program are provided in the language of the target audience. Having advertisements in both their native language and English will have the greatest reach.

 Ensure that he advertisements are at or below a fifth-grade reading level, regardless of the language they are in, to ensure full understanding of the messaging.
- Collaborate with other organizations that provide services for parents and families within these communities.
- Work with deaders in these communities who have passion around the subject matter, and ask them to advise the group and/or become a champion for the program.
- Provide classes targeted at Hispanic parents on the weekends or during the day when they are more are available. Also find
 a venue(s) that is easily accessed by the targeted populations, such as a church or community center that is near areas
 where many families from these communities reside. They may need to find various locations for the differing populations.



SITUATION 2 RECOMMENDATIONS

Below are some steps that the CHC could take to solicit input from the targeted community. These steps are examples of the SPF stages of Planning and Implementation, which also connect with CLAS Standards 7, 9, and 13.

- Invite multiple leaders in the target community to become members of their organizational board, as well as participate in the community efforts of the organization. They should be considered partners in making the final decisions, and their voice should be valued. Tokenizing persons in target populations can be a problem, and can alienate those who would otherwise be willing to champion the organization's efforts.
- Establish goals and policies related to cultural competency for the coalition that are connected to planning processes.
- Have the flyer translated by someone with education in translation. Have several native speakers review it to ensure that the language makes sense and the instructions are clear.
- * Have the translator and reviewers ensure that the advertisement is culturally appropriate for the audience, and that the graphics make sense. Changing the skin color of persons in the advertisements is not enough.
- Look for partners who are part of organizations who target the same group and may have additional knowledge about or access to the targeted population.



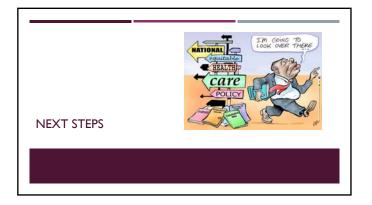
DISCUSS SITUATION 3

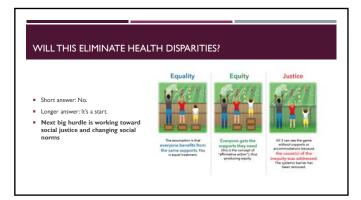
SITUATION 3 RECOMMENDATIONS

Below are some steps that the CHC could take to appropriately adapt their programming to work toward fidelity and cultural competency. These steps are examples of the SPF stages of Implementation, Evaluation, and Cultural Competency, which also connect with CLAS Standards 8, 11, and 13.

- Contact the developer of the curriculum and consult them about making adaptations. Ask them if the program has been
 previously offered in Spanish, and request any adapted slides that were used.
- Do not rely on instructors to translate materials unless they are educated in transcription services. Pay to have all materials translated by individuals with this type of training, having community leaders (and the instructors) review for clarity prior to implementation.
- Allow instructors to make appropriate adaptations to the examples used, the idioms that do not translate, cultural
 references, and graphic to ensure they are relevant to the audience. Document the changes made and provide them to the
 developer, who will likely be interested in the changes.
- e-transport, must win usery ue interested in the changes.

 Evaluate the program to measure fidelity, Provide evaluation surveys in the native languages of the audience to ensure quality data collection. Review data to see if the adaptations are impacting the overall outcomes of the program in comparison to the evidence-based results. Work with developer to make adjustments, as necessary. If program is determined to be unsuitable due to the amount of adaptations needed, repeat planning process to identify a more culturally relevant program.





REFERENCES 1. Instructions of Engine and Engine Park Park and of the American Analogy of Printing and State Course, 1973 (Agentume; City Pay 2, 23). 2. Engine Angular for any analogy intermediation and state Course, 1973 (Agentume; City Pay 2, 23). 3. Engine Angular for any analogy intermediation and state Course Cou

THANK YO	DU FOR COMING!
Questions?Comments?Concerns?	Contact us: Jennifer Rutt " jrutt@unl.edu " (402) 472-3423 Nikki Roseberry " nroseberry@nebraskachildren.org " (402) 476-7661