

**Department of Health and Human Services
Division of Public Health
Licensure Unit**

Board of Medical Nutrition and Therapy

VACANCY

The Licensure Unit is now accepting applications for the following positions on this board. This position is vacant due to a term expiration.

- One Public Member – *Term runs through November 30, 2020*

APPLICATION AND SUPPORTING DOCUMENTS

The following documents must be submitted to apply for the positions listed above:

- Completed [Public Member application](#)
- Current resume or curriculum vitae recommended if available
- Letters of recommendation: If applicant chooses to submit letters of support or recommendation, they may be submitted directly to Monica Gissler at the address listed on the application or via email. All documentation must be received by August 24th.

PERSONAL INTERVIEWS

The Professional Boards Committee of the Board of Health will meet on September 18th in Omaha and on October 16th in Lincoln to conduct personal interviews with applicants, and formulate recommendations for board appointments to be made that day. They will make recommendations to the full Board of Health on November 14, 2016 for appointments to be made that day.

These personal interviews last approximately 10 minutes and will be scheduled to provide applicants the opportunity to inform the Professional Boards Committee of their goals and desires for serving on the board and to respond to questions presented by members of the Committee. After application, you will be notified if you are selected for an interview.

APPOINTMENTS AND NOTIFICATION OF APPOINTMENTS

The Professional Boards Committee recommendations for appointments will be submitted to all Board of Health members and appointments will be made at the Board of Health meeting scheduled for the afternoon of **November 14, 2016**.

The Licensure Unit will notify applicants after the Board of Health meeting as to whether or not they were appointed to the Board of Medical Nutrition and Therapy.

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**The deadline for submission of an application and all supporting
documentation is
Wednesday, August 24, 2016 for November 14th
appointment.**