

**29511 Y3 SUBAWARD**  
**BETWEEN THE**  
**NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**AND**  
**BLUE RIVERS AREA AGENCY ON AGING**

**AMENDMENT TWO, AUGUST 2016**

This agreement is entered into by and between the Nebraska Department of Health and Human Services, **DIVISION OF MEDICAID AND LONG-TERM CARE STATE UNIT ON AGING** (hereinafter "DHHS"), and **BLUE RIVERS AREA AGENCY ON AGING** (hereinafter "Subrecipient").

The agreement between the parties dated February 3, 2016 and amended on March 18, 2016 is hereby further amended as follows:

Article II, Paragraph A is amended to read:

- A. TOTAL SUBAWARD. DHHS shall pay the Subrecipient a total amount, not to exceed \$598,378.00 (five hundred ninety-eight thousand, three hundred seventy-eight dollars) for the activities specified herein.

All other terms, conditions, and any prior amendments, to the extent not superseded herein, remain in full force and effect.

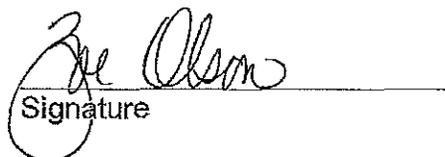
**IN WITNESS THEREOF**, the parties have duly executed this subaward hereto, and each party acknowledges the receipt of a duly executed copy of this subaward with original signatures.

FOR DHHS:

  
Signature

Cynthia Brammeier  
Administrator, State Unit on Aging  
Department of Health and Human Services  
Medicaid and Long-Term Care

FOR SUBRECIPIENT:

  
Signature

Zoe Olson  
Director  
Blue Rivers Area Agency on Aging

DATE: 8/17/16

DATE: 8/15/2016

**SUBRECIPIENT INFORMATION & AUDIT REQUIREMENT CERTIFICATION**

*Subrecipients receiving funds from the Nebraska Department of Health and Human Services are required to complete this certification.*

**A. SUBRECIPIENT INFORMATION**

Legal Name : Blue Rivers Area Agency on Aging

DBA: \_\_\_\_\_

Address : 1901 Court Street

City : Beatrice State : NE Zip Code +4 : 68310-3208

Subrecipient's Fiscal Year: July 1 20 16 to June 30 20 17

**B. FEDERAL ACCOUNTABILITY TRANSPARENCY DATA**

DUNS Number: 168559920 Parent DUNS: \_\_\_\_\_

Principal Place of Performance: CITY Beatrice STATE NE

Country: USA Zip Code + 4 68310-3208

Congressional District:  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>

**C. AUDIT REQUIREMENT CERTIFICATION**

All written communications from the Certified Public Accountant (CPA) engaged under #2 or #3 below, given to the Subrecipient related to Statement of Auditing Standards (SAS) 122 *Communicating Internal Control related Matters Identified in an Audit*, and *The Auditor's Communication with Those Charged With Governance*, and any additional reports issued by the auditor as a result of this engagement must be provided to the DHHS immediately upon receipt, unless the Subrecipient has directed the CPA to provide the copy directly to the DHHS and has verified this has occurred.

**Check either 1, 2, or 3**

1.  As the Subrecipient named above, we expect to expend less than \$750,000 from all Federal Financial Assistance sources and do not expect to receive \$100,000 or more in sub-awards from DHHS, including commodities, during our fiscal year. Therefore, we are not subject to the audit requirements of 2 CFR 200 and do not need to submit our audited financial statements to DHHS.
2.  As the Subrecipient named above, we expect to expend less than \$750,000 from all Federal Financial Assistance sources and expect to receive \$100,000 or more in sub-awards from DHHS, including commodities, during our fiscal year. Therefore, we are not subject to the audit requirements of 2 CFR 200.

We are, however, responsible for engaging a licensed Certified Public Accountant (CPA) to conduct an audit of our organization's financial statements. We acknowledge that the audited financial statements should be presented in accordance with generally accepted accounting principles (accrual basis). If another basis of accounting is more appropriate or if the accrual basis of accounting is overly burdensome, we will notify the DHHS of this issue and request a waiver of this requirement prior to the end of our fiscal year. We further acknowledge the audit must be completed no later than nine months after the end of our organization's current fiscal year. A copy of the report must be submitted to DHHS within the earlier of 30 days after receipt of the auditor's report(s), or nine months after the end of the audit period.

**SUBRECIPIENT INFORMATION & AUDIT REQUIREMENT CERTIFICATION**

*Subrecipients receiving funds from the Nebraska Department of Health and Human Services are required to complete this certification.*

3.  As the Subrecipient named above, we expect to expend \$750,000 or more from all Federal Financial Assistance sources, including commodities in our current fiscal year. Therefore, we are subject to the single audit requirements of 2 CFR 200.

We will engage a licensed Certified Public Accountant to conduct and prepare the audit of our organization's financial statements and components of the single audit pertaining to those financial statements. We acknowledge that the audited financial statements should be presented in accordance with generally accepted accounting principles (accrual basis). If another basis of accounting is more appropriate or if the accrual basis of accounting is overly burdensome, we will notify the DHHS of this issue and request a waiver of this requirement prior to the end of our fiscal year. We further acknowledge the audit must be completed no later than nine months after the end of our current fiscal year. We further acknowledge, that a single audit performed in accordance with 2 CFR 200 must be submitted to the Federal audit Clearinghouse. The reporting package, as evidence the audit was completed must contain:

- financial statements,
- a schedule of Expenditure of Federal Awards,
- a Summary Schedule of Prior Audit Findings (if applicable),
- a corrective action plan (if applicable) and
- the auditor's report(s) which includes an opinion upon financial statements and Schedule of Expenditures of Federal Awards, a report of internal control, a report of compliance and a Schedule of Findings and Questioned Costs.

We further acknowledge the auditor and this Subrecipient must complete and submit with the reporting package a *Data Collection Form for Reporting on Audits of States, Local Governments and Non-Profit Organizations (SF-SAC)*.

We further acknowledge, that a single audit performed in accordance with 2 CFR 200 must be submitted to the Federal Audit Clearinghouse. The reporting package, as evidence the audit was completed must contain:

- financial statements,
- a schedule of Expenditure of Federal Awards,
- a Summary Schedule of Prior Audit Findings (if applicable),
- a corrective action plan (if applicable) and
- the auditor's report(s) which includes an opinion upon financial statements and Schedule of Expenditures of Federal Awards, a report of internal control, a report of compliance and a Schedule of Findings and Questioned Costs.

We further acknowledge the auditor and this Subrecipient must complete and submit with the reporting package a *Data Collection Form for Reporting on Audits of States, Local Governments and Non-Profit Organizations (SF-SAC)*.

We further acknowledge a copy of the sub-recipient's financial statements, auditor's report and SF-SAC must be submitted to the DHHS within the earlier of 30 days after receipt of the auditor's report(s), or nine months after the end of the audit period.

For items #2 and #3 above the required information must be submitted to:

Nebraska Department of Health and Human Services  
Internal Audit Section  
P.O. Box 95026  
Lincoln, NE 68509-5026

**SUBRECIPIENT INFORMATION & AUDIT REQUIREMENT CERTIFICATION**

Subrecipients receiving funds from the Nebraska Department of Health and Human Services are required to complete this certification.

**D. OFFICER COMPENSATION DISCLOSURE**

1. In your business organization's previous fiscal year, did your business organization (including parent organization, all branches, and all affiliates worldwide) receive 80% or more of your annual gross revenues in U.S. Federal contracts, subcontracts, loans, grants, sub-awards, and/or cooperative agreements AND \$25,000,000.00 (twenty-five million dollars) or more in annual gross revenues from U.S Federal contracts, subcontracts, loans, grants, sub-awards, and/or cooperative agreements?

- Yes -- answer Question 2
- No --not required to provide officer compensation

2. Does the public have access to information about the compensation of the senior executive in your business or organization (including parent organization, all branches, and affiliates worldwide) through periodic reports filed under §13(a) or 15(b) of the Securities Exchange Act of 1934(15 U.S.C.78m (a), 78o (d)) or §6104 of the Internal Revenue Code of 1986?

- Yes
- No -- provide the names and total compensation of the five most highly compensated officers of the entity below

	<u>NAME</u>	<u>TITLE</u>	<u>COMPENSATION</u>
1.	_____	_____	\$ _____
2.	_____	_____	\$ _____
3.	_____	_____	\$ _____
4.	_____	_____	\$ _____
5.	_____	_____	\$ _____

**E. ENDORSEMENT**

Printed Name: Zoe Olson

Title: Executive Director

Signature: Zoe Olson

Date: 08/15/2016

**FFATA DATA REPORTING WORKSHEET**

Attachment 2

Instructions available on intranet.

SUBAWARDNUMBER: 29511 Y3 DHHS SIGNATURE DATE: March 18, 2016  
 Blue Rivers Area  
 SUBRECIPIENT NAME: Agency on Aging SUB-RECIPIENT DUNS: 168559920

**SECTION A - SUMMARY OF FUNDING**

Number of Federal Funding Sources:	<u>5</u>
Amount funded from Federal Grants:	<u>\$ 562,276.00</u>
Amount funded from State General Funds:	<u>\$ 36,102.00</u>
Amount funded from State Cash Funds:	<u>\$</u>
Amount funded from Federal Cash Funds:	<u>\$</u>
<b>Total Subaward</b>	<b><u>\$ 598,378.00</u></b>

**SECTION B - SUBAWARD PROJECT DESCRIPTION**

Older Americans Act Title III Grants for State and Community Programs on Aging

**SECTION C - FEDERAL AWARD INFORMATION**

Federal Award Identifier Number :	<u>16AANET3SS</u>	CFDA Program Number:	<u>93.044</u>
Amount From This Award:	<u>71,221.00</u>	Date added to subaward:	<u>8/8/16</u>

Federal Award Identifier Number :	<u>16AANET3CM</u>	CFDA Program Number:	<u>93.045</u>
Amount From This Award:	<u>61,520.00</u>	Date added to subaward:	<u>8/8/16</u>

Federal Award Identifier Number :	<u>16AANET3HD</u>	CFDA Program Number:	<u>93.045</u>
Amount From This Award:	<u>30,818.00</u>	Date added to subaward:	<u>8/8/16</u>

Federal Award Identifier Number :	<u>16AANET3PH</u>	CFDA Program Number:	<u>93.043</u>
Amount From This Award:	<u>1,315.00</u>	Date added to subaward:	<u>8/8/16</u>

Federal Award Identifier Number :	<u>16AANET3FC</u>	CFDA Program Number:	<u>93.052</u>
Amount From This Award:	<u>17,499.00</u>	Date added to subaward:	<u>8/8/16</u>

BRAAA

Sub-grant Number:

29511 Y3

B  
C1  
C2  
D  
E  
Fund Totals  
Sub-grant Totals

ORIGINAL		AMENDMENT 2		CHANGE	
FY 16 Fed	FY 16 Match	FY 16 Fed	FY 16 Match	FY 16 Fed	FY 16 Match
100,232.00	5,178.00	171,453.00	8,739.00	71,221.00	3,561.00
169,206.00	8,797.00	230,726.00	11,873.00	61,520.00	3,076.00
55,690.00	2,888.00	86,508.00	4,429.00	30,818.00	1,541.00
8,080.00	420.00	9,395.00	486.00	1,315.00	66.00
46,695.00	7,950.00	64,194.00	10,575.00	17,499.00	2,625.00
379,903.00	25,233.00	562,276.00	36,102.00	182,373.00	10,869.00
	405,136.00		598,378.00		193,242.00

**SUBGRANT  
Data Entry Worksheet**

Submitted by: Renee Savidge, 1-4737

Subgrant Y3 Document # \_\_\_\_\_  
 Amendment # 2 to Subgrant Y3 # 29511  
 BU# Revision to Subgrant Y3 # \_\_\_\_\_

**\*Yellow Highlight fields are mandatory by the DHHS/Program Staff before entry into NIS.**

**ORDER HEADER ENTRY**

25710178	Home Business Unit primarily for your Section/Unit. This is used for reporting purposes, however, G/L accounts are not affected by the data in this field. Each Division/Office has an assigned number.
511979	NIS Address Book Record of the vendor to whom the subgrant was awarded
25-01-22	Home Business Unit Address Book (facility, multiple address) (NSOB use # 250122)
Default - Facility, multi-address	
80011424	Employee NIS Address Book ID# - Record of individual primarily responsible for tracking Subgrant.
DHHS Central Repository	Physical Location of Subgrant
10/1/2015	Beginning Date of Subgrant
9/30/2018	Expiration Date of Subgrant

**ORDER DETAIL (GRID) ENTRY** **DETERMINE IF MULTI-LINES NEED TO BE ADDED AT GRID.**

95215	NIGP Code/Inventory Number
\$598,378.00	Subgrant \$ Amount
\$ and 1	NOTE - UoM is always \$ and Unit Cost is always 1
Blue Rivers Area Agency on Aging	BU# description (usually incorporates federal grant name, fiscal year, etc.)
FY16 Federal award Amend 2.	Purpose of Subgrant, reason for amendment, or which BU#s involved. Specific Description
See below. Object code .594100	Business Unit (AID preferably) Object Code (594100-AID, 550101-ADMIN) Dollar amount
	If applicable Dollar amount
	If applicable Dollar amount

**FFATA REPORTING INFORMATION**

168559920	DUNS #
	OGR (Officer Compensation Requirement) Type in field (Y) for Yes or (N) for No

Additional Notes from Program:

**SUBGRANT  
Data Entry Worksheet**

Description 2	Business Unit	Add/Deduct	Amount
III-B FEDERAL	25830822	ADD	71,221.00
III-B STATE MATCH	25830803	ADD	3,561.00
III-C(1) FEDERAL	25830823	ADD	61,520.00
III-C(1) STATE MATCH	25830804	ADD	3,076.00
III-C(2) FEDERAL	25830824	ADD	30,818.00
III-C(2) STATE MATCH	25830805	ADD	1,541.00
III-D FEDERAL	25830825	ADD	1,315.00
III-D STATE MATCH	25830806	ADD	66.00
III-E FEDERAL	25830826	ADD	17,499.00
III-E STATE MATCH	25830808	ADD	2,625.00
			193,242.00