



## Board of Chiropractic Video Conference Meeting Agenda

<p><b>Date:</b> Thursday, June 18, 2020</p> <p><b>Time:</b> 9:00 a.m.</p> <p><b>Location:</b> Nebraska State Office Building 301 Centennial Mall South (14<sup>th</sup> and M Streets) Lincoln, Nebraska</p> <p>First Floor Licensure Unit 1</p> <p><b>Join the meeting at <a href="http://webex.com">webex.com</a>.</b></p> <p>Meeting number (access code): 145 621 0972</p> <p>Meeting password: yMz33BwPhy8</p> <p><b>Join by phone</b> Tap to call in from a mobile device (attendees only) <a href="tel:+14156550003">+1-415-655-0003</a> US Toll <a href="#">Global call-in numbers</a></p> <p><b>Join from a video system or application</b> Dial <a href="tel:1456210972">1456210972@nvcn-cio.webex.com</a> You can also dial 173.243.2.68 and enter your meeting number.</p> <p><b>Join using Microsoft Lync or Microsoft Skype for Business</b></p> <p>Dial <a href="tel:1456210972">1456210972.nvcn-cio@lync.webex.com</a></p> <p>Need help? Go to <a href="http://help.webex.com">http://help.webex.com</a></p>	<ol style="list-style-type: none"> <li>1. Call to Order and Roll Call <i>"This is an Open Meeting and the Open Meetings law is posted."</i></li> <li>2. Adoption of Agenda</li> <li>3. Reaffirmation of Mail Ballot</li> <li>4. Closed Session             <ol style="list-style-type: none"> <li>A. Investigation(s)</li> <li>B. Application(s)</li> <li>C. Other Confidential Information</li> </ol> <p><i>Purpose: To hear discussions regarding confidential information and to protect the reputation of individuals named or referenced in such discussions.</i></p> </li> <li>5. Board Recommendations on Applications</li> <li>6. Regulation Update</li> <li>7. Legislative Update</li> <li>8. Licensure and COVID-19</li> <li>9. Licensure Application Processing Report</li> <li>10. Public Comment</li> <li>11. Topics for Next Meeting</li> <li>12. Adjournment</li> </ol> <p>This meeting will be held by video conference. The Board members will be logging in from the listed addresses and the public is welcome to attend at any of the locations listed including the Nebraska State Office Building. All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Antonio Carranza at (402) 471-0153 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.</p> <p><b>Location of Board Members During Video Conference:</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"><u>Mark Wurth</u> With Department Staff</td> <td style="width: 50%; vertical-align: top;"><u>David Lauer</u> With Department Staff</td> </tr> <tr> <td style="vertical-align: top;"><u>David Henske</u> With Department Staff</td> <td style="vertical-align: top;"><u>Scott Misek</u> 4852 South 133<sup>rd</sup> Street, Suite103 Omaha, NE 68137</td> </tr> </table> <p><b>For Information Contact:</b> Antonio Carranza at (402) 471-0153 or <a href="mailto:Antonio.carranza@nebraska.gov">Antonio.carranza@nebraska.gov</a></p>	<u>Mark Wurth</u> With Department Staff	<u>David Lauer</u> With Department Staff	<u>David Henske</u> With Department Staff	<u>Scott Misek</u> 4852 South 133 <sup>rd</sup> Street, Suite103 Omaha, NE 68137
<u>Mark Wurth</u> With Department Staff	<u>David Lauer</u> With Department Staff				
<u>David Henske</u> With Department Staff	<u>Scott Misek</u> 4852 South 133 <sup>rd</sup> Street, Suite103 Omaha, NE 68137				