

Good Life. Great Mission.

DEPT. OF HEALTH AND HUMAN SERVICES



Pete Ricketts, Governor

NOTICE OF MEETING Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

AGENDA

Meeting Information	#	Agenda Item						
	1.	Call to Order and Roll Call						
Date: Monday May 6, 2019		Announcement: There is a current copy of the Open Meetings Act posted on the door to the meeting room						
	2.	Adoption of Agenda						
Time: 10:30 a.m.	3.	Approval of Minutes (3-4-19, 4-1-19)						
	4.	Investigational & Confidential Information/Reports - CLOSED SESSION (Estimated Time: 10:40 am)						
Location: Nebraska State Office Building		<u>Purpose:</u> To hear discussions of investigative/confidential nature, and for the prevention of needless injury to the reputation of the individuals						
301 Centennial Mall		WORKING LUNCH (Estimated Time: 12 Noon)						
South (14 th and M Streets)	5.	Application Review, Recommendations and Report Out (Initial Licensure, Reinstatement, Convictions, Administrative Penalties) - OPEN SESSION (Estimated Time: 12 Noon)						
Lincoln, Nebraska Room: Lower Level Conference Room B	6.	 Updates/Reports/Statistics a. 2019 Legislation Update b. Regulation Review Update c. Profession Updates: Body Art, Cosmetology, Electrology, Esthetics, Nail Technology, and Indoor Tanning Facilities d. National-Interstate Council of State Boards of Cosmetology http://www.nictesting.org e. Disciplinary/Non-Disciplinary Action Report, Examinations, Licensing Stats, and Administrative Penalties 						
	7.	Adjournment						

For Information Contact: Nancy Herdman (402) 471-2117; nancy.herdman@nebraska.gov

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit, and at the following website: http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx

NOTICE: The Board of Cosmetology, Electrology, Esthetics, Nail Technology and Body Art meeting may be tape recorded by Staff for the purpose of preparing the minutes of this meeting. The tape will not be transcribed, but will be available to the public until the Board approves the minutes of this meeting. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes ten (10) days after the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Nancy Herdman at (402) 471-0556 (voice) nancy.herdman@nebraska.gov, or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD). Advance notice of 7 days is needed when requesting an interpreter.

2019 Meeting Dates	Location	Time	2019 Meeting Dates	Location	Time
1-7-19*	LLB	10:30 am	7-1-19*	LLB	10:30 am
2-4-19*	LLB	10:30 am	8-5-19**	LU1	10:30 am
3-4-19*	LLB	10:30 am	9-9-19*	LLB	10:30 am
4-1-19**	LU1	10:30 am	10-7-19**	LU1	10:30 am
5-6-19*	LLB	10:30 am	11-4-19*	TBA	10:30 am
6-3-19**	LU1	10:30 am	12-2-19**	TBA	10:30 am
*Regular Board Meeting	**Confidential Information Review Meeting (Conference Call)				