### Board of Pharmacy

**REVISED AGENDA AS OF 1/9/2020**

1. **Roll Call & Announcement:** A current copy of the Open Meetings Act is available in the meeting room.

2. **Review of Agenda**
   - **A.** Additions, Modification, Reordering and Adoption of Agenda
   - **B.** Adoption of CONSENT Agenda
     - (9A) Pharmacist Application(s) – (1)
     - (9B) Pharmacy Tech Application(s) – (3)
     - (9C) Mail Service Pharmacy Application(s) – (1)
     - (9D) Mail Service Pharmacy Renewal Application(s) – (1)
     - (9F) Wholesale Drug Distributor Application(s) – (1)
     - (10) Approval of ACPE Accredited Pharmacy Programs
       - (11) Pharmaceutical Care Agreement(s) – (15)

3. **Designation of the Method by Which This Body Gives Public Notice of Its Meetings**

   (The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)

   - A. Proposed Orders/Agreed Settlements
   - B. Proposed Assurance of Compliance
   - C. Compliance Monitoring Report

6. **Controlled Substances Audit Reports (2) – CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105**


8. **Approval of Minutes – November 4, 2019 – OPEN SESSION**

9. **Board Recommendations on Applications for Licensure or Registration**
   - A. Pharmacist Application(s) (1) – CONSENT
   - B. Pharmacy Technician Application(s) (2) – CONSENT
   - C. Mail Service Pharmacy Application(s) (1) - CONSENT
   - D. Mail Service Pharmacy Renewal Application(s) (1) - CONSENT
   - E. Mail Service Pharmacy Reinstatement Application(s) (1)
   - F. Wholesale Drug Distributor Application(s) (1) - CONSENT
   - G. E-Mail Ballot(s) Since Last Meeting

10. **Approval of ACPE Accredited Pharmacy Programs – CONSENT**

11. **Review of Pharmaceutical Care Agreement(s) (15) – CONSENT**

12. **Southeast Community College Pharmacy Technician Program – Pharmacy Technician Certification after Completion of the Program – Need Clarification**

13. **Discussion on Nebraska Medicine’s Script Center**

14. **National Association of Boards of Pharmacy (NABP)**

15. **Discussion Regarding Per Diems and Time Frame for Preparation of Agenda Item Documents**

16. **Election of Officers**

17. **Adjournment**

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If auxiliary aids or reasonable accommodations are needed (voice), or if individuals with hearing impairments require accommodations (voice and TDD) in order to participate, please call Vonda Apking, Licensure Unit at (402) 471-4926.

Individuals with hearing impairments requesting accommodations may also call Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter. All items known at time of distribution of this agenda are listed; a current agenda is available in the Licensure Unit, 3rd Floor, State Office Building, and 301 Centennial Mall South, Lincoln, Nebraska.