

## **Format and Procedures for the Public Hearing on the EMS Proposal**

**Date: April 1, 2019**

**Location: 1526 Building Across from the State Capital**

**Time: 1:00 pm to 4:00 pm**

A. *Proponent Testimony:*

- **One hour, total, for all proponent testimony**

B. *Other Testimony:*

- **One hour, total, for all other testimony**

C. *Additional questions or requests for additional information from Committee members, if any:*

- **Thirty minutes, total, for all questions or requests for additional information**

D. *Time Management:*

- **Times can be extended at the discretion of the Committee members**
- **Committee members are asked to hold their questions for a given testifier until after they have completed their testimony**
- **The Chair, at their discretion, may limit duplicative testimony**

E. *Testifiers are asked to do the following:*

- **Send electronic copies of prepared testimony to Program staff in advance of the date of the public hearing to [matthew.gelvin@nebraska.gov](mailto:matthew.gelvin@nebraska.gov) or [ron.briel@nebraska.gov](mailto:ron.briel@nebraska.gov)**
- **Provide a MINIMUM of 10 hard copies of any written testimony sufficient for each member of the Committee and each Program staff person at the location of the public hearing just before they present their testimony**
- **Avoid duplicating the comments of those who have already testified**
- **Those who intend to testify must sign the sign-in sheet provided at the location of the public hearing prior to coming forward to testify**