

REFERRAL FOR LEGAL ASSISTANCE

<u>Instructions</u>: If you are working with a client and have identified a potential legal issue and the client would like to seek legal assistance from Legal Aid of Nebraska, please fill out the referral information below and submit along with the completed application form via email or fax (see contact information at the bottom of this page). Upon receipt of these forms, an attorney will review the information and schedule a callback to the applicant at the phone number s/he provides and time s/he designates.

| Date: | Advocate's Name: | | | |
|---------------------------------|----------------------------|------------------------------|---------------|---------|
| Name of the Agency or P | rogram: | | | |
| Phone Number to Reach | the Advocate: | | | |
| Client Name: | | Date of Birth: | | |
| Reason for Referral: | | | | |
| | | | | |
| | | | | |
| Discourable although the second | | | Laurel Aid | |
| Please check the day and | a time your client is avai | liable to receive a call tro | om Legai Aid: | |
| MONDAY: | 12:30PM | 1:30PM | 2:30PM | 3:30PM |
| TUESDAY: | 9:00AM | 10:00AM | 11:00AM | 12:00PM |
| WEDNESDAY: | 12:30PM | 1:30PM | 2:30PM | 3:30PM |
| THURSDAY: | 9:00AM | 10:00AM | 11:00AM | 12:00PM |
| FRIDAY | 8:30AM | 9:30AM | 10:30AM | 11:30AM |
| | | | | |

PLEASE SUBMIT TO LEGAL AID'S ACCESSLINE ATTORNEYS BY

EMAIL TO <u>accesslineattorneys@legalaidofnebraska.org</u> <u>OR</u> BY FAX TO (402) 348-1065 ATTN: AccessLine.

ONLY COMPLETE THIS BOX IF YOU ARE A CONTINUUM OF CARE AGENCY, AND ONLY IF THE FOLLOWING IS RELEVANT:

Referring Agency certifies that they have screened the individual named above and determined:

1. This individual meets the Emergency Solutions Grant (ESG) (definition found in the Code of Federal Regulations Title 24 Section 576.2) for being (check the appropriate box):

Homeless

At Risk of Homelessness

AND

2. This individual meets the participant, program and income (if applicable) eligibility requirement for and is currently receiving the ESG service (check the appropriate box):

Emergency Shelter

Homelessness Prevention

Rapid Re-housing



| Please write neatly & clearly | INCOME AND ASSETS | | |
|---|---|--|--|
| First Name: | List the amount of income and assets for each person in your household from the sources of income and assets identified below. If there is no | | |
| Middle Name: | income in that category mark "N/A." | | |
| Last Name: | No Income | | |
| Former Name:Address: | Income from Wages: | | |
| City, State, Zip: | \$ (hours worked per week)/\$ (wage per hour) <u>OR</u> | | |
| Phone: | | | |
| Email: | wonting Salary <u>on</u> a Annual Salary | | |
| Social Security #: | Other Income: | | |
| Date of Birth: | \$Child Support \$Unemployment | | |
| Gender: Female Male Other | \$Disability Insurance \$Worker's Compensation | | |
| Are you a veteran? Y N | \$Student Loans \$Veteran's Benefits | | |
| Besides yourself, is there a veteran in the household? Y N | \$ Alimony \$ Social Security Benefits | | |
| Marital Status: | \$TANF, GA, AABD \$Tribal Funds | | |
| Race/Ethnicity: | \$Other: | | |
| Tell us how many people are in your household. Count yourself. Count everyone that you are responsible for and anyone that is responsible for you. Count them even if you are not related. If you are a victim of domestic violence, do not count your abuser in your household. #Adults#Children CASE INFORMATION Type of Legal Problem: | Expenses: \$Rent/Mortgage \$Car Payment \$Childcar Is your income likely to change within the next 90 days? Y N Do you have a bank account? Savings: \$Checking: \$ How much cash do you have on hand? \$ Do you have a vehicle that you DO NOT USE? Y N If so, how many, value? \$ | | |
| Do you have a current court case? Y N | Do you own a home YOU DO NOT LIVE IN? Y N | | |
| If so, in which county? | If so what is the value? \$ | | |
| Case Number:OTHER PARTY | Do you have a pension, 401(k), IRA or stocks and bonds? Y N If so, value? | | |
| First Name: | CITIZENSHIP ATTESTATION | | |
| Middle Name: | I am a U.S. citizen.OR I am <u>NOT</u> A U.S. citizen. | | |
| Last Name: | Tain a 0.5. Gilleti. Oit Tain <u>NOT</u> A 0.5. Gilletii. | | |
| Address: | | | |
| City, State Zip: | Signature | | |
| Date of birth: | | | |
| Phone #: | Date | | |