|  |
| --- |
| ADDENDUM SIX - REVISED SCHEDULE OF EVENTS |

Date: 8/30/2022

To: All Bidders

From:  Greg Walklin, Director of Procurement and Grants

Department of Health and Human Services

RE: Addendum for Request For Proposal 112209 O3

#### Schedule of Events

DHHS expects to adhere to the revised procurement schedule shown below. It is the Bidder’s responsibility to check the State Purchasing Bureau or DHHS’ websites for all addenda or amendments.

**Summary of Changes**

To schedule and complete oral interviews, DHHS is moving the anticipated Intent to Award date from August 31 to September 23. Oral interviews will be held September 12th, 13th, and 14th. We greatly appreciate your patience as we work through this process.

| ACTIVITY | | DATE/TIME |
| --- | --- | --- |
| 1. 1 | Release Solicitation | April 18, 2022 |
| 1. 8 | Virtual Mandatory Pre-Proposal Conference   |  | | --- | | **Join from the meeting link** | | <https://sonvideo.webex.com/sonvideo/j.php?MTID=med5a8792d268fb042d07029e8b53a0e6> |  |  | | --- | | **Join by meeting number** |  |  | | --- | | Meeting number (access code): 2492 952 4967 |  |  | | --- | | Meeting password: j3KZQg3Q9mT |  |  | | --- | | **Join by phone** | | +1-408-418-9388 United States Toll | |  |  |  | | --- | | **Join from a video system or application** | | Dial [24929524967@sonvideo.webex.com](file://FS1/GRASHARE/Office%20of%20Procurement%20and%20Grants/Team%20-%20Services/RFPs/112209%20O3%20MCO%20RFP%202022/Addendum%205/%20sip:24929524967@sonvideo.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. |   *\* Registration Advisement:*  *Proposals will only be accepted from those Companies/Firms which properly register their attendance at this meeting by completing all of the required information on the Form B - State Registration Sheet.* | April 28, 2022  11 AM CST |
| 1. 9 | Last day to submit first round of written questions | May 2, 2022 |
| 1. 1 | State responds to first round of written questions through Solicitation “Addendum” and/or “Amendment” to be posted to the Internet at:  <http://das.nebraska.gov/materiel/purchasing.html> and <https://dhhs.ne.gov/Pages/Grants-and-Contract-Opportunities.aspx> | May 16, 2022 |
| 1. 1 | Last day to submit second round of written questions | May 23, 2022 |
|  | State responds to second round of written questions through Solicitation “Addendum” and/or “Amendment” to be posted to the Internet at:  <http://das.nebraska.gov/materiel/purchasing.html> and <https://dhhs.ne.gov/Pages/Grants-and-Contract-Opportunities.aspx> | June 6, 2022 |
| 1. 1 | Virtual Proposal Opening   |  |  | | --- | --- | | **Join from the meeting link** | | | [**https://sonvideo.webex.com/sonvideo/j.php?MTID=m1f74f154c96bfb5584fccfa93e412212**](https://sonvideo.webex.com/sonvideo/j.php?MTID=m1f74f154c96bfb5584fccfa93e412212) | | | **Join by meeting number** |  |  | | --- | | Meeting number (access code): 2481 840 0125 |  |  | | --- | | Meeting password: JMmF5rJnG83 |  |  | | --- | | **Join by phone** | | +1-408-418-9388 United States Toll | | [Global call-in numbers](https://sonvideo.webex.com/sonvideo/globalcallin.php?MTID=md6c8adc033729473d650d22c16164d03) |  |  | | --- | | **Join from a video system or application** | | [24818400125@sonvideo.webex.com](mailto:24818400125@sonvideo.webex.com) | | You can also dial 173.243.2.68 and enter your meeting number. | | July 1, 2022  2:00 PM  Central Time |
| 1. 1 | Review for conformance to solicitation requirements | July 1, 2022 |
| 1. 1 | Evaluation period | ~~July 5 – August 31, 2022~~  **July 5 – September 23, 2022** |
| 1. 1 | “Oral Interviews/Presentations and/or Demonstrations” (if required) | ~~TBD~~  **September 12-14, 2022** |
| 1. 1 | Post “Notification of Intent to Award” to Internet at: <http://das.nebraska.gov/materiel/purchasing.html> | ~~August 31, 2022~~  **September 23, 2022** |
| 1. 1 | Contract finalization period | ~~August 31 – September 20, 2022~~  **September 26 – October 12, 2022** |
| 1. 1 | Anticipated Contract Execution Date | ~~September 21, 2022~~  **October 12, 2022** |
| 1. 2 | Contract Start Date | July 1, 2023 |

This Addendum will become part of the proposal.