



PUBLIC NOTICE

Pursuant to 42 C.F.R. §441.301(c)(6)(iii), the Nebraska Department of Health and Human Services (DHHS) is required to give public notice related to the state’s plan to comply by March 17, 2019 with new regulation governing the settings in which the delivery of services to Medicaid Home and Community-Based Services waiver recipients may be provided.

The state’s transition plan will incorporate stakeholder input to include public comment. The transition plan will be available to view on Monday, March 28, 2016 on the DHHS Home and Community website at <http://dhhs.ne.gov/Pages/hcs.aspx> and will be available for public comment for 30 days. Comments may be submitted to the designated e-mail address: DHHS.HCBSPublicComments@nebraska.gov with the subject heading State Transition Plan. Comments may also be sent to The Department of Health and Human Services, Attention: Donna Brakenhoff, 301 Centennial Mall South, P.O. Box 95026, Lincoln, NE 68509-5026 or by fax to 402-471-9092.

DHHS staff will make available hard copies of the transition plan to any participant once posted upon request. An opportunity for public comment will be held at the following locations:

| Date | City | Location | Time |
|------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 3/28/2016 | Lincoln | Monthly Stakeholder Meeting, Nebraska State Office Building, Lower Level A, 301 Centennial Mall South | 10:00 AM - 12:00 |
| 4/11/2016 | Omaha | Autism Center of Nebraska, 9012 Q St | 1:00 PM - 3:00 PM |
| 04/18/2016 | Statewide | Live Webinar Stream on NET website Mobile device http://channel.vbrick.com/NET/MultiDeviceIndex.aspx Desktop computer http://channel.vbrick.com/NET/Index.aspx No registration necessary. Opportunity to email questions during webinar. | 5:30 PM – 7:30 PM |
| 4/19/2016 | Norfolk | Norfolk Public Library, 308 Prospect Ave | 1:00 PM - 3:00 PM |
| 4/19/2016 | Fremont | Keene Memorial Library, 1030 N. Broad St | 5:30 PM - 7:30 PM |
| 4/25/2016 | Kearney | Kearney Public Library, 2020 1st Ave | 1:00 PM - 3:00 PM |
| 4/25/2016 | Grand Island | Edith Abbott Memorial Library, Meeting Room A, 211 North Washington St | 5:00 PM - 7:00 PM |
| 4/26/2016 | Lincoln | Monthly Stakeholder Meeting, Nebraska State Office Building, Lower Level D, 301 Centennial Mall South | 10:00 AM - 12:00 |

NOTICE IS HEREBY GIVEN THIS 22nd day of March, 2016.