

**Department of Health and Human Services
Division of Public Health
Licensure Unit**

Board of Mental Health Practice

VACANCIES

The Licensure Unit is now accepting applications for the following positions on this board:

- One Certified Marriage and Family Therapist
- One Public Member

APPLICATION AND SUPPORTING DOCUMENTS

The following documents must be submitted to apply for the positions listed above:

- Completed [Mental Health Practice Board Member](#) or [Public Member](#) application.
- Current resume or curriculum vitae recommended if available.
- Letters of recommendation: If applicant chooses to submit letters of support or recommendation, they may be submitted directly to Monica Gissler at the address listed on the application or via email.
- Documents must be received by August 1, 2024.

PERSONAL INTERVIEWS

The Professional Boards Committee of the Board of Health will meet on Sunday, September 15, 2024 to conduct personal interviews with applicants, and formulate recommendations for board appointments of positions which are currently vacant. If this date presents a conflict for you, please contact Board of Health staff to discuss options.

These interviews last approximately 10 minutes and will be scheduled to provide applicants the opportunity to inform the Professional Boards Committee of their goals and desires for serving on the board and to respond to questions presented by members of the Committee. After application, you will be notified if you are selected for an interview.

APPOINTMENTS AND NOTIFICATION OF APPOINTMENTS

The Professional Boards Committee recommendations for appointment will be submitted to all Board of Health members and appointments will be made at the Board of Health meetings scheduled for the afternoon of **September 16, 2024**.

All applicants will be notified after the Board of Health meeting as to whether or not they were appointed to the Board of Mental Health Practice.

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The deadline for submission of an application and all supporting documentation is August 1, 2024.