



Jim Pillen, Governor

DEPT. OF HEALTH AND HUMAN SERVICES

MEETING
OF THE
BOARD OF MEDICAL RADIOGRAPHY
Posted February 20, 2024

Hampton Inn – Husker Room
7343 Husker Circle
Lincoln, NE 68504

Friday
March 1, 2024
2:00 p.m.

This meeting will be held by WebEx conference and in-person. The public is welcome to attend any Open Session discussion at the Hampton Inn. This meeting will also be available to the public to participate by WEBEX using this link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=m5575297b2f2948868518c0dfa91b9bdd>

or call in information is 1-408-418-9388 using meeting number of 2493 629 9701

Here is a link to the Open Meetings Act:

https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Adoption of Agenda
3. Approval of Minutes – December 8, 2023
4. Fluoroscopy – Nebraska Nurse Practitioner – Jillian Negri DNP, APRN-NP, ACNP-BC
5. **approximately 2:10 pm** - Investigational Reports – **CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105** (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
 - A. Investigation Cases
 - B. Probation Compliance Monitoring Report and Possible Violations
 - C. Environmental Health Actions
6. Application Review – **CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410**
7. **approximately 2:45 pm** – Application Review - **OPEN SESSION**
8. Ratify E-Mail Ballots Since Last Meeting
9. Practice Question regarding Dexa Body composition – Think Aksarben
10. Adjournment

All items known at time of distribution of this agenda are listed; a current agenda is available on the Bulletin Board, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Vonda Apking with the Licensure Unit at 402/471-2118 (voice); or for persons with hearing impairments, please call the Director of Health and Human Services, Division of Public Health at 402/471-9570 (TDD) or Nebraska Relay System at 800/833-7352 (TDD) prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.